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Presbyterian Church in the  
U.S.A. Synod of Baltimore.  
Minutes of the Synod of  
Baltimore

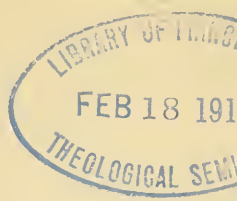
1905-1914











# MINUTES

OF THE

FIFTY-EIGHTH ANNUAL SESSION

OF THE

# SYNOD OF BALTIMORE

HELD IN THE

NEW YORK AVENUE PRESBYTERIAN CHURCH

WASHINGTON, D. C.

OCTOBER 28-30, 1912

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of the Stated Clerk

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## OFFICERS OF THE SYNOD.

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### Moderator.

REV. WALLACE RADCLIFFE, D. D., LL. D.    Presbytery of Washington City

### Stated Clerk and Treasurer.

REV. CHARLES G. CADY                    -   -   -   -    Presbytery of Baltimore

### Permanent Clerk

REV. JOSEPH R. MILLIGAN, D. D.       -       -       Presbytery of New Castle

### Temporary Clerk.

REV. WILSON T. M. BEALE               -       -       -       Presbytery of New Castle

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## ADDRESSES OF THE STATED CLERKS.

### Presbytery of Baltimore.

REV. HENRY BRANCH, D. D.               -       -       Windsor Hills, Baltimore, Md.

### Presbytery of New Castle.

REV. JOSEPH R. MILLIGAN, D. D.       -       -       -       St. George's, Delaware

### Presbytery of Washington City.

REV. TITUS E. DAVIS                    -       -       225 Eighth St., S. E., Washington, D. C.

### Synod of Baltimore.

REV. CHARLES G. CADY                    -       -       -       Sparrows Point, Maryland

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# MINUTES.

The Synod of Baltimore met in the New York Avenue Presbyterian Church, Washington, D. C., Monday, October 28th, 1912, at 8.00 P. M., and was opened with a sermon by the retiring Moderator, the Rev. Joseph Brown Turner, from the text, I. Tim. 3:15, "The Church of the Living God."

After the sermon the Synod was constituted with prayer by the Moderator.

## ROLL OF THE SYNOD.

(Those marked 1 were present at the first session; those marked 2 enrolled the second day; those marked 3 enrolled the third day; those marked 4 did not enroll but their presence was noted.)

The following Ministers and Elders were present:

### Presbytery of Baltimore.

#### MINISTERS.

Alfred H. Barr, D. D., 1.	A. Burtis Hallock, 1.
George S. Bell, D. D., 2.	Leighton Beaumont Hensley, 2.
DeWitt M. Benham, Ph. D., 1.	J. Charles Hughes, 1.
Henry Branch, D. D., 1.	Samuel L. Irvine, 1.
Gustav A. Briegleb, 2.	Stanley H. Jewell, 1.
Thomas, T. Brown, 1.	J. Wynne Jones, D. D., 1.
Charles G. Cady, 1.	Thomas Grier Koontz, D. D., 2.
John P. Campbell, D. D., 3.	Edwin A. McAlpin, Jr., 2.
J. S. Conning, 2.	James E. Moffatt, D. D., 4.
James E. Cook, 1.	Edward Niles, 1.
Thomas Freeman Dixon, D. D., 2.	William A. Price, 2.
Seth Russell Downie, 1.	Lemuel S. Reichard, 2.
Francis Shunk Downs, 1.	Thomas L. Springer, 2.
Thomas Chalmers Easson, 1.	J. Ross Stevenson, D. D., 2.
S. M. Engle, 2.	Alfred L. Taxis, 2.
John Clark Finney, 1.	Samuel C. Wasson, 2.
James Frazer, D. D., LL.D., 2.	Irvin C. Yeakle, 1.
Henry Alexander Grubbs, 1.	

#### ELDERS—

John Allison, 2.  
George A. Bauer, 1.  
H. C. Buzzell, 1.  
George R. Cairnes, 1.

#### CHURCH REPRESENTED—

Emmitsburg, Md.  
Ridgley Street, Baltimore.  
Sparrows Point, Md.  
Bel Air, Md.

W. J. Clendenin, 1.	Aisquith Street, Baltimore.
William H. Day, 1.	Highland, Md.
C. C. Dorsey, 2.	Annapolis, Md.
H. B. Everding, 2.	Govanstown, Govans, Md.
James H. Frazer, M. D., 2.	Brown Memorial, Baltimore.
John F. Gettier, 1.	Fulton Avenue, Baltimore.
Chas. M. McNinch, 1.	Calvary, Baltimore.
Charles B. Osborne, 2.	Havre de Grace, Md.
L. J. Pollitt, 1.	Central, Baltimore.
Hiram H. Reckard, M. D., 1.	Abbott Memorial, Highlandtown, Md.
Fred. A. Scherf, 1.	Second, Baltimore.
B. C. Steiner, Ph. D., 1.	First, Baltimore.
Edward Stinson, 2.	Babcock Memorial, Baltimore.
William A. Webb, 1.	Forest Park, Md.

(34 Ministers and 18 Elders.)

### Presbytery of New Castle.

#### MINISTERS.

Thomas S. Armentrout, 1.	F. Harl Huffman, 2.
Wilson T. M. Beale, 1	Robert L. Jackson, 2.
John D. Blake, 1.	Eugene A. Johnson, D. D., 1.
B. J. Brinkema, 1.	Thomas Kerr, 1.
Charles L. Candee, 1.	John W. Lowden, 1.
Josiah Crawford, 1.	William J. McCullough, 2.
William Crawford, 1.	Edward A. McLaury, 1.
Henry Cunningham, 1.	Joseph R. Milligan, D. D., 1.
J. Edgar Franklin, 1.	Francis H. Moore, D. D., 1.
Joel S. Gilfillan, D. D., 1.	William J. Rowan, Ph. D., 1.
H. Everett Hallman, 1.	J. Ross Stonesifer, 2.
Julius A. Herold, 1.	Joseph Brown Turner, 1.
Edwin J. Hopkins, 1.	Adrian Van Oeveren, 1.

#### ELDERS—

Thomas Appleby, 1.  
 Gen. Charles Bird, 1.  
 Samuel G. Bye, 1.  
 J. M. C. Carhart, 1.  
 Robert B. Cook, 1.  
 M. D. Crossan, 1.  
 J. Fletcher Deakyne, 1.  
 R. S. Fisher, 1.  
 Eben B. Frazer, 1.  
 H. Everett Hallman, 1.  
 John J. Hayes, 1.  
 G. W. Jones, 2.  
 Lewis H. Lynam, 1.

#### CHURCHES REPRESENTED—

Christiana, New Castle, Del.  
 Westminster, Wilmington.  
 Rock, Childs, Md.  
 Zion, North East, Md.  
 Head of Christiana, Newark, Del.  
 West, Wilmington.  
 Forest, Middletown, Del.  
 Red Clay Creek, New Castle, Del.  
 Newark, Del.  
 Frankford, Del.  
 Central, Wilmington.  
 First, Wilmington.  
 White Clay Creek, Marshalltown, Del.

E. G. Polk, 1.  
L. Makemie Porter, 1.  
William Schabinger, 1.  
James M. Smith, 1.

Rehoboth, Pocomoke City, Md.  
Wicomico, Salisbury, Md.  
Felton, Del.  
Green Hill, Wilmington.

(26 Ministers and 17 Elders )

### Presbytery of Washington City.

#### MINISTERS.

William C. Alexander, D. D., 1.  
Heran H. Allen, D. D., 2.  
H. Baremore Angus, 2.  
James Kelly Argo, 1.  
William H. Bates, D. D., 1.  
Benjamin F. Bittenger, D. D., 2.  
Samuel A. Bower, 4.  
Henry E. Brundage, D. D., 2.  
Thomas C. Clark, D. D., 1.  
Zed Hetzell Copp, 4.  
George M. Cummings, 1.  
Titus Elwood Davis, 4.  
Robert A. Davison, D. D., 1.  
William Hart Dexter, Ph. D., 1.  
George S. Duncan, Ph. D., 1.  
J. Harvey Dunham, 1.  
William H. Edwards, 1.  
Oscar A. Gillingham, 1.  
Charles Everest Granger, 2.  
Paul Robinson Hickok, 2.  
Hubert Rex Johnson, 1.

Joseph T. Kelly, D. D., 1.  
Edward N. Kirby, 1.  
George O. Little, D. D., 4.  
Donald C. MacLeod, D. D., 1.  
James T. Marshall, D. D., 4.  
James M. Nourse, 1.  
Wallace Radcliffe, D. D., LL.D., 1.  
T. Davis Richards, D. D., 1.  
George Robinson, D. D., 1.  
Robert Robinson, 1.  
Henry Rumer, D. D., 1.  
Robert Shemeld, 2.  
D. Wesley Skellenger, D. D., 1.  
Arthur W. Spooner, D. D., 1.  
Thomas Berthier Thompson, 1.  
Solomon N. Vail, 1.  
James S. Westcott, 1.  
James W. Wightman, D. D., 1.  
Charles Wood, D. D., 1.  
William J. Young, D. D., 4.

#### ELDERS—

Henry I. Bingham, 1.  
John R. Blake, 1.  
Charles H. Buxton, 1.  
J. F. Carlson, 1.  
W. F. Carter, 1.  
Edgar V. Crittenden, 1.  
Thomas J. De Lashmutt, 3.  
W. T. Dollison, M. D., 2.  
Robert B. Handy, Sr., 1.  
Arthur W. Harkness, 1.  
Wm. Shedd Holton, 1.  
J. T. Kelley, 1.  
Irwin B. Linton, 1.  
W. C. Myers, 1.  
James I. Newton, 1.

#### CHURCHES REPRESENTED—

Fourth, Washington.  
Vienna, Va.  
Falls Church, Va.  
Sherwood, Washington.  
First, Washington.  
Takoma Park, D. C.  
Arlington, Va.  
Chevy Chase, Washington.  
Metropolitan, Washington.  
Western, Washington.  
Hyattsville, Md.  
Darnestown, Md.  
Eckington, Washington.  
Riverdale, Md.  
Washington Heights, Washington

Major Alfred R. Quaiffe, 2.	Church of the Covenant, Washington.
Edward Tarring, 1.	New York Avenue, Washington.
Wm. M. Terrell, 1.	Warner Memorial, Washington.
Henry C. Thompson, D. D. S., 1.	Sixth, Washington.
John T. Warfield, 1.	Neelsville, Md.
George H. Winslow, 1.	Eastern, Washington.

(41 Ministers and 21 Elders.)

Rev. Wallace Radcliffe, D. D., LL.D., of the Presbytery of Washington City, was elected Moderator.

Rev. Charles G. Cady, of the Presbytery of Baltimore, was elected Stated Clerk for the unexpired term of one year of the Rev. N. H. Miller, D. D., deceased.

Rev. Joseph R. Milligan, D. D., of the Presbytery of New Castle, was elected Permanent Clerk for the term of three years.

Rev. Wilson T. M. Beale, of the Presbytery of New Castle, was elected Temporary Clerk.

The printed Docket, with a single transposition recommended by the Docket Committee, was adopted as the order of the business for the Synod.

The Chairman of the Committee of Arrangements, Rev. Wallace Radcliffe, D. D., LL.D., reported, recommending the hours for the various sessions and announcing the provision made for the entertainment of the Synod.

The report was received and adopted.

Synod adjourned till 9:00 o'clock Tuesday morning.

Closed with prayer and benediction by the Moderator.

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TUESDAY, October 29, 1912, 9:00 A. M.

The Synod was called to order by the Moderator and was opened with prayer by Rev. DeWitt Benham, Ph. D.

The minutes of the previous session were read and approved.

The Standing Committees for the session were announced by the Moderator, and, with all the Permanent and Special Committees appointed later, their names will be found in the following list.

## COMMITTEES.

*Bills and Overtures.*—Rev. Joseph Brown Turner, Rev. R. A. Davison, D. D., Rev. John P. Campbell, D. D., Elders J. A. Johnson and Robert B. Cook.

*Judicial Cases*—Rev. James E. Moffatt, D. D., Rev. J. Wynne Jones, D. D., Rev. Josiah H. Crawford, Elders A. R. Quaiffe and John T. Gettier.

*Finance.*—Elders E. G. Polk, John T. Ellis and W. M. Terrell.

*Minutes of the General Assembly.*—Rev. John C. Lane, Rev. Oscar A. Gillingham, Rev. A. Burtis Hallock, and Elders George R. Cairnes and Charles M. McNinch.

*Minutes of the Presbytery of Baltimore.*—Rev. J. M. Nourse, Elder J. M. C. Carhart.

*Minutes of the Presbytery of New Castle.*—Rev. James E. Cook and Elder S. G. Bye.

*Minutes of the Presbytery of Washington City.*—Rev. J. S. Gilfillan, D. D., and Elder Fred. O. Scherf.

*Rules.*—Rev. Charles G. Cady, Rev. Henry Branch, D. D., Rev. Joseph R. Milligan, D. D., Rev. Titus E. Davis.

*Narrative for 1913.*—Rev. Francis H. Moore, D. D., Rev. Edward M. Kirby, Rev. John A. Nesbit, and Elders J. M. Carhart and Dr. Hiram H. Reckard.

*Leave of Absence.*—Rev. George M. Cummings, Rev. Francis S. Downs, Elders H. C. Buzzell and Eben B. Frazer.

*Home Missions.*—Rev. Joel S. Gilfillan, D. D., Rev. Henry E. Brundage, D. D., Rev. DeWitt M. Benham, Ph. D., Elders T. F. Sargent, John McKenzie, C. B. Finley.

*Foreign Missions.*—Rev. Paul R. Hickok, Rev. David E. Craighead, Rev. John McElmoyle, D. D., Elders H. N. Abercrombie, James A. MacElwee, Alfred J. Rumford.

*Education.*—Rev. Henry Branch, D. D., Rev. C. L. Candee, Rev. George M. Cummings, Elders Hon. E. S. Eichelberger, L. P. Bush, H. T. Hyer.

*Church Erection.*—Rev. H. E. Hallman, Rev. Hubert Rex Johnson, Rev. Edward H. Robbins, D. D., Elders H. M. Simmons, H. C. Thompson, Eben B. Frazer.

*Publication and Sabbath School Work.*—Rev. T. C. Clark, D. D., Rev. Thomas T. Brown, Rev. B. J. Brinkema, Elders C. B. Turnbull, W. H. H. Smith, W. R. Humphrey.

*Ministerial Relief.*—Rev. James E. Moffatt, D. D., Rev. F. H. Moore, D. D., Rev. George Robinson D. D., Elders A. L. Gardner, Daniel McFarlan, M. D. Crossan.

*Freedmen.*—Rev. John D. Blake, Rev. James Kelly Argo, Rev. George S. Bell, D. D., Elders F. M. Finch, George L. Baird, Thomas L. Anderson.

*Sabbath Observance.*—Rev. Arthur W. Spooner, D. D., Rev. J. Wynne Jones, D. D., Rev. Josiah Crawford, Elders H. C. Ellison, A. L. Jackson.

*Religious Work in the Army and Navy.*—Rev. Charles G. Cady, Rev. George Robinson, D. D., Rev. T. Chalmers Potter, D. D., Elders Edward Tarring, Fred. A. Scherf.

*College Board.*—Rev. J. L. Rushbridge, Rev. James Wightman, D. D., Rev. William A. Price, Elders R. J. McKay, O. B. Brown, F. C. Wilton.

*Young People's Societies.*—Rev. E. N. Kirby, Rev. G. A. Briegleb, Rev. Wilson T. M. Beale, Elders H. N. Reed, W. M. Robinson, W. M. Terrell.

*Evangelistic Work.*—Rev. W. H. Rowan, Ph. D., Rev. C. Everest Granger, Rev. James E. Cook, Elders J. H. Frazer, M. D., W. B. Robinson.

*Brotherhood.*—Rev. J. Ross Stonesifer, Rev. David T. Neely, Rev. Hubert Rex Johnson, Elders H. K. Simpson, John J. Hayes, Edward I. Hyde.

*Temperance.*—Rev. Thomas Freeman Dixon, D. D., Rev. R. L. Jackson, Rev. T. Davis Richards, D. D., Elders W. S. Prickett, N. O. Stokes, John M. Foster.

*Memorials.*—Rev. Thomas S. Armentrout, Rev. E. H. Robbins, D. D., Rev. R. A. Davison, D. D.

*Deaconess Home and Training School.*—Rev. Thomas C. Clark, D. D., Rev. Edward Niles, Rev. Thomas Kerr.

*Docket.*—Rev. J. Ross Stevenson, D. D., Rev. J. S. Conning, Rev. Charles Wood, D. D., Rev. Paul Hickok, Rev. Charles L. Candee, Rev. Joel S. Gilfillan, D. D.

*Synodical Efficiency.*—Rev. Wallace Radcliffe, D. D., LL.D., Rev. Paul Hickok, Elder William Terrell, Rev. J. Ross Stevenson, D. D., Elder Bernard C. Steiner, Ph. D., Rev. Josiah Crawford, Elder John J. Hayes.

*Changing the Form of the Printed Minutes.*—The Stated Clerk, Moderator and Permanent Clerk.

Papers were presented by the Stated Clerk and referred, as follows: A communication from the Board of Home Missions suggesting greater continuity in the Home Missions Committees



was referred to the Committee on Home Missions; a request for a place on the Docket for the Historical Society was referred to the Docket Committee; a communication suggesting a letter to the Inter-State Commerce Commission regarding its attitude towards the increase of railroad freight rates in case railroad employees are granted a rest of one day in seven, was referred to the Bills and Overtures Committee; the Treasurer's books and accounts were referred to the Finance Committee. A letter concerning the opening of an office by the Committee of the Assembly on Vacancy and Supply was read for the information of the Synod.

The statistical reports from the Presbyteries were received and adopted, and are as follows:

#### Baltimore.

Ministers, 70; Churches, 72; Elders, 292; Deacons, 197; Communicants, 13,413; S. S. Members, 10,465; Local Evangelists, 3; Licentiates, 3; Candidates, 17.

*Officers.*—Seth R. Downie, Moderator, Taneytown, Md. Henry Branch, Stated Clerk, Windsor Hills, Baltimore, Md. Thos L. Springer, Permanent Clerk, 601 Windermere Avenue, Baltimore, Md.

Chairmen of Standing Committees:

*Home Missions.*—DeWitt M. Benham.

*Foreign Missions.*—D. E. Craighead.

*Education.*—Henry Branch.

*Ministerial Relief.*—J. E. Mcffatt.

*Publication and Sunday School Work.*—T. T. Brown.

*Church Erection.*—E. H. Robbins.

*Freedmen.*—George S. Bell.

*Colleges.*—Wm. A. Price.

*Evangelistic Work.*—J. E. Cook.

*Temperance.*—Thomas F. Dixon.

*Young People's Societies.*—G. A. Briegleb.

*Historical Collections and Carter Library.*—J. P. Campbell.

*Bible Society.*—K. M. Craig.

*Tract Society.*—H. W. Miller.

*Religious Study in the Army and Navy.*—Charles G. Cady.

*Sabbath Observance.*—J. Wynne Jones.

*Presbyterian Brotherhood.*—D. T. Neely.

*Executive Commission.*—J. P. Campbell.

Committees on Examination of Candidates:

*Experimental Religion, etc.*—J. Wynne Jones.

*Ancient Languages.*—J. A. Nesbitt.

*Arts and Sciences.*—T. G. Koontz.

*English Bible.*—S. C. Wasson.

*Church History.*—James Fraser.

*Theology.*—J. P. Campbell.

*Sacraments and Church Government.*—A. B. Hallock.

*Minister Deceased.*—David H. Riddle. Falls Church, Va, 11th December, 1911.

*Ministers Received.*—Edward Niles, from the Reformed Classis of Michigan, 13th December, 1911, and Installed Pastor Second Church, Baltimore, 15th December, 1911. Thomas H. Lee, from the Presbytery of Southern Virginia, 18th June, 1912. Carl Linn, from the Presbytery of Buffalo, 18th June, 1912.

*Licentiates Received.*—Alfred L. Taxis, from the Presbytery of Monmouth, 18th March, 1912, ordained and installed Pastor of Havre de Grace Church, 9th April, 1912. J. Charles Hughes, from the Presbytery of Pittsburgh, 18th June, 1912, ordained and installed Pastor of Olivet Church, Baltimore, 5th July, 1912.

*Ministers Dismissed.*—John W. Neel, to the Presbytery of St. Clairsville, 27th May, 1912. Thos. J. Stevenson, to the Presbytery of Huntingdon, 27th May, 1912. Federick McNeill, to the Presbytery of Newburyport, 7th October, 1912.

*Resigned.*—Luther Martin, from the Southminster Church, Cumberland, Md., 18th June, 1912.

Respectfully submitted,

HENRY BRANCH, *Stated Clerk.*

Windsor Hills, Baltimore, Md.

### **New Castle.**

Ministers, 47; Elders, 192; Deacons, 23; Churches, 58; Communicants, 7,437; Candidates for the Ministry, 8; Sunday School Members, 7,417.

*Officers.*—Moderator, Rev. Josiah H. Crawford; Stated Clerk, Rev. J. R. Milligan, D. D.

Chairmen of Standing Committees:

*Sustentation and Home Missions.*—Rev. J. S. Gilfillan, D. D.

*Foreign Missions.*—Rev. John McElmoyle, D. D.

*Education.*—Rev. C. L. Candee.

*Publication and Sunday School Work.*—Rev. B. J. Brinkema.

*Ministerial Relief.*—Rev. F. H. Moore, D. D.

*Church Erection and Manses.*—Rev. H. E. Hallman.

*Colleges.*—Rev. J. L. Rushbridge.

*Freedmen.*—Rev. John D. Blake.

*Temperance.*—Rev. R. L. Jackson.

*Young People's Societies and the Brotherhood.*—Rev. W. T. M. Beale.

*Evangelistic Work.*—Rev. W. H. Rowan, Ph. D.

*Credentials and Supplies.*—Rev. J. R. Milligan, D. D.

*Presbyterial History.*—Rev. J. B. Turner.

*Defense before other Judicatories.*—Rev. John McElmoyle, D. D.

*Examination of Candidates:*

*Experimental Religion.*—Rev. S. B. Wylie

*Languages.*—Rev. W. J. Rowan, Ph. D.

*Art, Science and Philosophy.*—Rev. S. W. Reigart.

*Theology.*—Rev. John McElmoyle.

*Church History.*—Rev. John D. Blake.

*English Bible.*—Rev. R. L. Jackson.

*Church Government and Sacraments.*—Rev. C. L. Candee.

*Ministers Received.*—William Clews, Coos and Essex Association of Congregational Churches, Feb. 12, 1912; Eugene A. Johnson, D. D., Presbytery of West Jersey, Feb. 12, 1912; Thomas Kerr, Presbytery of Chester, May 23, 1912; E. J. Hopkins, Synod of New York of Evangelical Lutheran Church, July 17, 1912.

*Ordination.*—Licentiate, W. C. Ross, May 12, 1912, licensed May 9, 1912.

*Ordination and Installation.*—F. H. Huffman, West Nottingham Church, July 17, 1912, received from the Presbytery of Marion as local evangelist.

*Installations.*—Eugene A. Johnson D. D., Gilbert Church, Feb. 27, 1912; William Clews, Chesapeake City Church, April 18, 1912; Thomas Kerr, Buckingham Church, May 23, 1912; E. J. Hopkins, Elsmere Church, August 13, 1912.

*Pastoral Dissolutions.*—Samuel Polk, West Nottingham Church, March 17, 1912; W. M. Kieffer, Green Hill Church, March 26, 1912; J. R. Henderson, Georgetown Church, April 17, 1912; J. E. Franklin, Smyrna Church, April 28, 1912; Alexander Alison, Jr., West Church, Wilmington, May 12, 1912; Joseph B. Turner, Dover Church, October 1, 1912; J. B. North, LL.D., Makemie Memorial and Gunby Churches, Oct. 27, 1912; Eugene A. Johnson, D. D., Gilbert Church, Oct. 1, in effect Nov. 1, 1912; William Clews, Chesapeake City Church, Oct. 1, 1912, and transferred to Grace, Westminster of Georgetown, and Worton Churches.

*Dismissals.*—Samuel Polk, to Presbytery of New Brunswick, Feb. 12, 1912; W. M. Kieffer, to Presbytery of Monmouth, March 26, 1912; Alexander Allison, Jr., to Presbytery of Chicago, April 17, 1912; W. C. Ross, to Presbytery of Portland, May 23, 1912; J. R. Henderson, to Presbytery of Potomac, Presbyterian Church in the U. S., July 17, 1912.

*Presbyterial Evangelist.*—J. S. Gilfillan, D. D., June 1, 1912.

J. R. MILLIGAN, Stated Clerk.

### Washington City.

Ministers, 57; Churches, 36; Communicants, 10,045; Ruling Elders, 209; Deacons, 139; Local Evangelist, 1; Licentiate, 1; Candidates, 3; Sunday School Members, 8,061.

*Officers.*—Moderator, James T Marshall, D. D.; Stated Clerk, Rev. T. E. Davis; Permanent Clerk, Rev. George M. Cummings.

Chairmen of Standing Committees :

*Home Missions.*—Rev. Henry E. Brundage, D. D.

*Foreign Missions.*—Rev. Paul R. Hickok.

*Education.*—Rev. George M. Cummings.

*Publication and Sunday School Work.*—Rev. T. C. Clark, D. D.

*Church Erection.*—Rev. Hubert Rex Johnson.

*Church Extension.*—Rev. Wallace Radcliffe, D. D.

*Ministerial Relief.*—Rev. George Robinson, D. D.

*Freedmen.*—Rev. James Kelly Argo.

*College Board.*—Rev. James Wightman, D. D.

*Temperance.*—Rev. T. Davis Richards, D. D.

*Vacancy and Supply.*—Rev. E. N. Kirby.

*American Bible Society.*—Rev. James Westcott.

*Young People's Societies.*—Rev. E. N. Kirby.

*Presbyterian Brotherhood.*—Elder H. K. Simpson.

*Evangelistic Committee.*—Rev. C. Everest Granger.

*Presbyterial Sustentation.*—Rev. Donald C. MacLeod, D. D.

*Religious Education.*—Rev. Harry B. Angus.

*Sabbath Observance.*—Rev. Arthur Willis Spooner, D. D.

*Change of Residence.*—Stated Clerk.

*Ministers Received.*—Rev. Henry C. Bird from the Presbytery of Redstone, December 4, 1911; Rev. Bernard G. Braskamp, from the Presbytery of Brooklyn, December 4, 1911; Rev. Samuel A. Bower, from the Presbytery of Blairsville, February 19, 1911; Rev. William H. Bates, D. D., from the Presbytery of St. Louis, April 15, 1912; Rev. Robert Shemeld, from the Presbytery of the Transvaal, April 16, 1912; Rev. Robert Robinson, from the Presbytery of Newton, July 10, 1912.

*Licentiate Received.*—Mr. Charles A. Thompson from M. E. Church.

*Licentiate Dismissed.*—Mr. E. P. H. Ferguson, to the Presbytery of West Jersey, April 15, 1912.

*Licensed.*—Mr. W. W. McCary, June 3, 1912.

*Ordained.*—Rev. Charles A. Thompson, May 1, 1912.

*Ministers Released.*—Rev. Charles L. Neibel from the pastorate of the Eastern Church, February 26, 1912; Rev. James H. Depue from the pastorate of the Arlington Church, May 1, 1912; Rev. William D. Moss from the pastorate of the Washington Heights Church, July 31, 1912; Rev. J. Russell Verbrycke from the pastorate of the Gurley Memorial Church, October 8, 1912; Rev. James Kelly Argo from the pastorate of the Hyatts ville Church, October 21, 1912.

*Ministers Dismissed.*—Rev. George P. Wilson, D. D., to the Presbytery of Redstone, December 4, 1911; Rev. Willard A. Bartlett, D. D., to the Presbytery of New York, February 19, 1912; Rev. Charles L. Neibel to the Presbytery of Cincinnati, February 26, 1912; Rev. William D. Moss to the Presbytery of Orange, September 8, 1912; Rev. Asa S. Fiske, D. D., to the Presbytery of Cayuga, October 7, 1912; Rev. Alexander D. Suther-

land to the Presbytery of Winchester, October 7, 1912; Rev. J. Russell Verbruycke to the Presbytery of West Jersey, October 16, 1912.

*Ministers Installed.*—Rev. Samuel A. Bower, Pastor of the North-minster Church, 1912; Rev. Charles A. Thompson, Pastor of Fairmount Heights Church, May 1, 1912; Rev. Robert Robinson, Pastor of the Arlington Church, August, 1912.

*Minister Deposed.*—Rev. Campbell McRae Louistall, June 3, 1912.

*Ministers Deceased.*—Rev. John Louis French, March 28, 1912; Rev. Nelson H. Miller, D. D., October 2, 1912.

REV. TITUS ELWOOD DAVIS, Stated Clerk,  
225 Eighth Street, S. W., Washington, D. C.

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It was ordered that the expenses incurred by the acting Stated Clerk after the death of the Stated Clerk be paid by the Treasurer.

Rev. J. M. Nourse called attention to the exceptions to the Minutes of the Synod which were taken by the last General Assembly, and the matter was referred to the Committee on the Minutes of the General Assembly.

Notice was given of a proposed change in Rule XXII of the Synod, as follows: To strike out all after the words "as may be necessary for his report."

The following, being present, were invited to sit with the Synod as Corresponding Members, and were introduced to the Synod:

Chaplain Joseph H Sutherland, Synod of West Virginia.  
Rev. William Russell Bennett, Synod of New Jersey  
Rev. David Wills, D. D., LL.D., Synod of Pennsylvania.  
Rev. George D McCullough, D. D., Synod of Ohio.  
Rev. Leighton W. Eckard, D. D., Synod of Pennsylvania.  
Rev. Walter H Waygood, Synod of Pennsylvania.  
Rev. Daniel W. Fisher, D. D., LL.D., Synod of Indiana.  
Rev. J. Kinsey Smith, D. D., Synod of Pennsylvania.  
Rev. T. Charles Thomas, Synod of Ohio.  
Rev. George G. Mahy, Synod of Pennsylvania.  
Rev. W. W. Shaw, Synod of Washington.  
Rev. S. S. Laws, D. D., Synod of Virginia, Presbyterian Church in the United States.  
Rev. John M. Gaston, Synod of Pennsylvania.

Rev. J. H. Taylor, Synod of Virginia, Presbyterian Church in the United States.

Rev. John L. Alison, Synod of Virginia, Presbyterian Church in the United States.

Rev. Percy Y. Schelly, Synod of Pennsylvania.

Chaplain R. R. Hoes, Synod of New York.

Chaplain Sutherland was granted the privilege of the floor for ten minutes in which to present the work of the Synod of New Mexico in taking care of indigent sick. It was resolved that this work be endorsed by the Synod of Baltimore.

"The World in Baltimore," the Missionary exhibit being conducted in Baltimore, was explained by Rev. DeWitt M. Benham, Ph. D.

The Rev. Leighton W. Eckard addressed the Synod on the cause of the American Bible Society. The following resolutions, offered by Dr. Benham, were adopted:

#### **AMERICAN BIBLE SOCIETY.**

WHEREAS, The work of the American Bible Society, carried on throughout our own and all non-Christian lands, is really the right hand of our Home and Foreign Missions, and endeavors to meet the demands, moreover, of the unchurched masses and of the weaker Sunday Schools and Missions; and

WHEREAS, During the past year 3,000,000 volumes of Scriptures have been distributed at home and abroad by the American Bible Society, these volumes being in 70 languages; and

WHEREAS, The needs of the American Bible Society are greatly increased because of the larger opportunities presented among the foreign element among us; therefore,

*Resolved*, That the Synod of Baltimore reaffirms its previous resolutions regarding the fundamental character of the work of the American Bible Society, and recommends the following to the churches and local Bible Societies:

That an annual collection be taken in each of our churches for the Bible cause. These contributions, when not needed for state purposes, should be sent to Mr. William Foulke, American Bible Society, Astor Place, New York City.

An address on the American Tract Society was given by the Rev. Judson Swift, D. D. Rev. Henry Branch, D. D., Secretary of the Maryland Tract Society, also presented by mail a summary of the work of that Society for the year, as follows:



Number of visits made during the year.....	93,304
" tracts distributed .....	441,159
" professed conversions .....	745
" females "rescued" .....	319
" induced to attend church regularly.....	877
" enrolled in Sunday Schools.....	592

The following resolution was then adopted:

### AMERICAN TRACT SOCIETY.

*Resolved*, That the Synod of Baltimore reaffirms its former deliverance as to the work of the American Tract Society, and calls attention to and adopts as its own the following from the Resolution of the General Assembly, recorded upon page 76 of the Assembly Minutes, May, 1912.

First. The Tract Society's Union Missionary Colportage carries the Message of Salvation to the non-church-going wherever they may be found, and especially to the immigrants and other exceptional peoples.

Second. Its publications on the foreign missionary field in the vernacular gives the Gospel rapidly and intelligently to the heathen, and its Books of Instruction for the native converts and the building up of an intelligent native ministry.

Third. It rejoices with the Society in the way God has used it. We look upon its work as our work, and recommend that each Presbytery appoint a Committee on the American Tract Society, and that each Church give it a place in their annual budget of benevolences. It also commends it to men and women of wealth as worthy of a much larger measure of financial support.

The report of the Committee on Church Erection was presented by the Rev. H. E. Hallman, Chairman, and then the Rev. William Russell Bennett addressed the Synod in behalf of the same cause. The report was received, and is as follows:

(The Committee to which was referred the changing of the form of the printed Minutes for this year has unanimously agreed to condense the Reports where possible, but it is hoped that everything vital has been retained. Other economics will also be noted.)

### CHURCH ERECTION.

As we compare the figures of the two preceding years we are impressed by the fact of considerable increase, not only in the amount of the contributions, but also in the number of churches contributing. In the Presbytery of Washington City, 35 out of 36 Churches contributed \$1,215; in the Presbytery of New Castle, 49 out of 58 Churches contributed \$555; in the Presbytery of Baltimore, 55 out of 71 Churches contributed \$7,484.

Total, 139 out of 165 Churches, \$9 254. This is an increase of 24 Churches and \$491.

The Board was unable to grant the request of the Gilbert Church, Wilmington, which greatly needs a Manse, but other grants and loans show that the Board is doing its best.

One very interesting phase of the work this year has been the support given our Board by the Presbyterian Association of Baltimore. The special growth of Baltimore Presbytery is in the city and its suburbs, and the development of such an association has proved a blessing.

The Association at present is trying to raise \$50,000 in subscriptions payable within two years. In addition to this the obligations contracted in behalf of Calvary Chapel have been completely met, and considerable assistance has been rendered to the Churches at Hamilton and Sparrows Point. The Association last year aided 15 fields, and no Church is seeking aid from the Board this year.

The Presbytery of Washington City reports a like progress. The Board has aided Riverdale in its erection of a Sunday School room, and Vienna a Manse.

In New Castle Presbytery there has been an encouraging increase of contributing Churches, thus resulting in a decided balance over last year.

There were no loans made by the Board during this year, while two of the Churches—Ocean City, Md., and Frankford, Delaware, reduced their Manse loans creditably.

Numerous additions and improvements were made to Church properties, ranging in values of increase from \$750 to \$3,000. In addition to this, Westminster Church of Wilmington, was completed and dedicated \$85,000 being expended in the remodeling and rebuilding of this Church. But while the support of the Board has been splendidly increased, so also have the demands upon it everywhere.

Thus, as we commend to our Churches the good work done by our Board of Church Erection, we would, also, remind them of the joy that is theirs for the past year's successes, and urge that the following year may be greater because of their loyalty.

The Rev. John D. Blake, Chairman, presented the report of the Committee on Freedmen, which is as follows:

#### FREEDMEN.

The receipts of the Board during the past year show a gain over those of the previous year of \$41,040.00, yet the greatest part of this increase came from miscellaneous sources and legacies which are a precarious basis of supply, so that if the standard of income which has been set is to be maintained the Churches will be obliged still further to enlarge the measure of their giving.

In consequence of the increased support the Board was able to go forward in all departments of its work. The Farm Settlement Scheme has



been put into actual operation. Ten forty-acre tracts of land have each been provided with a house and barn and have been rented to tenants who are to have the opportunity of purchasing if they prove capable. Double the number of farms could have been rented if they had been available. The scheme takes advantage of the tendency of the colored people to stay in the country rather than to drift to the cities; and its aim is by furnishing financial aid and giving instructions in methods of business and agriculture to help its beneficiaries to industrial and economic independence.

There has also been advance in the educational work. Five new buildings have been erected and one property has been bought, additional teachers have been employed, and in spite of hardships and hindrances due to a severe winter, a good record has been made in the schools. The extent of this work is as follows:

Number of Schools .....	131
Number of Teachers .....	420
Number of Pupils .....	15 045

For the support of these schools \$77,838.09 was raised on the field. Industrial training is an established feature in many of them. As the latest development in this direction Harbison College has been made an agricultural school.

These institutions have done much to mold the character of the colored population of many Southern communities. The Census figures recently published, showing that at the present time 69.5 per cent of the negroes in the country can read and write reveal a remarkable progress since 1865—the year in which the Assembly's Committee for Freedmen was organized—when only 3 or 5 per cent were literate; and yet these eloquent statistics do not tell the story of the improvement that has taken place in the immediate vicinity of localities where the Mission Schools have exerted their influence, not only through secular teaching, but also through training in the principles of morals and religion. In this connection the words of Booker Washington are significant: "He (the negro) is learning like the Jew to make education a part of his religion. More and more every year the school house is taking its place alongside of his church as the center of thought and interest."

Amid the other interesting features of its work the Board does not lose sight of the fact that the spiritual development of the people is its main business, and, accordingly, the churches connected with it are the special object of its fostering care. Most of these churches are located in the bounds of the four colored Synods. One, the Zion Church, belongs to this Synod. In co-operation with the Board of Church Erection this Board has helped sixteen congregations to secure houses of worship. It has joined with the Committee on Temperance to employ an evangelist whose work it shall be to visit all the churches and schools "in the interests of a safe and sane evangelism."

Very gratifying is the response to the efforts in behalf of these

churches. Often with great self-sacrifice the members give of their limited means to self-support. Last year \$68,118.41 came from this source, besides \$870.78 to the Freedmen's Board and \$2,190.30 to other Boards. Under the ministry of educated men of their own race, a moral and stable type of religion is being developed in the hearts and lives of the people who are, "statistically speaking, the most religious of all Americans," but in a crude form. This is the most cheering sign of all.

The contributions of the churches of this Synod to the Board during the year amounted to \$2,375, distributed as follows:

Presbytery of Baltimore .....	\$ 860.58
Presbytery of New Castle.....	465.43
Presbytery of Washington City.....	1,049.58

This is a slight gain of about \$100 over last year. Contributions from Women's Societies of \$511.79 are included in the above statement. Only a few Sabbath Schools and Young People's Societies contributed. Fifty-one Churches of the Synod gave nothing. Many of these are weak and without pastors, but in the case of others there seems to be no excuse. Officers of the Board complain of the ignorance of its work even among the ministers of the church. A perusal of the literature which it publishes would enlighten the darkness and correct the gloomy views that are commonly held regarding the prospects of the colored race.

The Committee respectfully recommends that the churches of the Synod make an earnest effort to meet the ten per cent increase asked for by the Assembly's Budget Committee in order to meet the growing needs of the Board.

It was received, and after an address concerning it by the Rev. J. M. Gaston, its resolution was adopted.

The report of the Committee on Publication and Sabbath School Work was presented by the Chairman, Rev. Thomas T. Brown, and is as follows:

**PUBLICATION AND SABBATH SCHOOL WORK.**

We celebrate this year the 25th anniversary of Sunday School Missions established by the Board of Publication and Sabbath School Work. To say they have been a great success is to put it modestly. For when you remember that during these years 20,645 Sabbath Schools were established, 1,200,000 members were brought in, 1,500 Presbyterian Churches organized, and \$1,245,475 worth of church property created, we realize that the spiritual results, which no man can measure, must have been equally gratifying. May we not, encouraged by these results, strive for greater things in years to come?

Some very gratifying results are brought to our attention by the reports made to our General Assembly for 1912. Among these is the fact

that 39,600 Sabbath School members were added to our churches on profession of their faith in Christ. Of these our own Synod of Baltimore is accredited with 743, which is about 62 per cent of the whole number of additions on profession of faith within our Synod during the year. This certainly emphasizes the importance of the Sunday School as a source of supply for our churches.

In view of these gratifying results we urge all our churches to loyally support our own denominational Sabbath School work. "While we do not disparage the work of other agencies, most of which are doing excellent work in their respective spheres of service, we believe that Presbyterian money should be given first to support Presbyterian missionary causes. Various agencies appeal to Presbyterian churches, Sunday Schools and individuals for contributions, and it is generally known that these contributions form the greater part of their income. Frequently such contributions are far in excess of the amounts given to the work of our own Board. The reasons for giving to our own Sabbath School Board whatever funds our churches and Sabbath Schools wish to appropriate for Sabbath School work are too obvious to admit of any argument.

We would urge that Sessions in making up their budgets include an offering to this Board.

But the results have not all been gratifying. The Presbyterian Church in the U. S. A. has made a total increase in Sabbath-school membership of 27,717 over last year, while the Synod of Baltimore has lost a total of 1,201.

Likewise we may note that in our gifts to this Board, as compared with those of 1911, our Synod fell behind by \$424.00.

Each Pastor and Superintendent has also received from the Board the following tabular statement relating to this year and ten years ago:

Church membership .....	1902	1912	Gain	%
Baltimore City .....	11,177	13,549	2,372	21.2
Washington City .....	8,478	10,045	1,567	18.4
Sabbath School membership .....	1902	1912	Loss	%
Baltimore City .....	11,898	11,057	841	7.
Washington City .....	8,534	7,146	1,388	16.2

And this in spite of the fact that Baltimore City reports the same number of Sunday Schools, 68, and Washington City reports a gain of five schools. Brethren, how do you explain it? The problem demands our most prayerful consideration.

Your committee, in view of the 25th anniversary of the Board's activity in the great missionary cause, would offer the following recommendations:

- (1) That we endeavor to increase the membership of our Sabbath Schools at least 25 per cent this year.
- (2) That the work of the Board may be enlarged, an increased offering of at least 25 per cent this year.

(3) That the special days set apart by the General Assembly be observed, especially Rally Day, Children's Day and Decision Day; emphasizing the great purpose of all Sabbath School work, the saving of the scholars for Christ and the Church.

(4) That each of our Presbyteries secure a Sabbath School Missionary to labor among the outlying districts within the bounds of our Synod.

(5) That Pastors and Sessions make the work of the Sunday Schools a matter of earnest prayer and use every effort to change the tide, which now seems to be at ebb, so that ere long it may rise to the flood.

The report was received and its recommendations were adopted.

The Committee on Docket reported recommending that the cause of the Presbyterian Historical Society be considered at 2:20 P. M., and it was so ordered.

The Narrative of the State of Religion in the Churches of the Synod of Baltimore was presented by the Chairman of the Committee on Narrative, Rev. James E. Moffatt, D. D., and is as follows:

#### NARRATIVE.

Your Committee on Narrative beg to say that our report is made up from the Narratives of the several Presbyteries made at the April meetings of said Presbyteries.

These Narratives are merely answers to the somewhat general questions in the blanks furnished by the Stated Clerk of the General Assembly.

Figures are always inadequate in recording the full work done in any Church. They do not tell of the earnest prayers, the seed-sowing from house to house by pastors and others, nor of the silent but potent influence for righteousness that must ever emanate from a company of people banded together for the worship of God and the spread of the Gospel.

*Regular Worship.*—In nearly all of the Churches of the several Presbyteries of Synod regular Sabbath services have been held, and in most of the Churches two preaching services have been held each Sabbath.

As each of the three Presbyteries of Synod is now caring for its Home Mission Churches, they have all practically been supplied with pastors

In no period of the Synod's history have all the Churches been as fully supplied as in the past year.

*Attendance.*—Reports indicate that services generally have been well attended and that we have been blessed in the ingathering of souls.

*Additions on profession of faith.*—Presbytery of Baltimore, 512; Pres-

bytery of New Castle, 307; Presbytery of Washington City, 387, making a total of 1,206. As the total membership of the Synod is 30,863, the addition of 1,206 indicates a gain of 2 per cent for the year.

*Sabbath Schools.*—Sabbath Schools have been maintained in all the Churches, in most of them for the entire year, and, in addition, a number of mission schools have been maintained. In nearly all the schools the Westminster helps have been used, and it is to be noted that a large per cent of those uniting with the Church on profession of faith came from the Sunday Schools.

*Benevolent and Missionary Work.*—The report of the offerings to the several Boards of the Church indicates a growth in giving as an act of worship.

*Methods.*—A large per cent of the Churches are now using the Budget system with good results.

*Societies.*—In a large number of the Churches there are Societies of women for Home Missions and Foreign Missions, and there are some Mission Bands, Boy's Clubs and Scout Bands, &c. A goodly number have the men organized in Bible Classes, or Brotherhoods. On the whole matter of organizations in the Church your Committee is of the opinion that we have about reached the limit of useful organizations and that it is time to call a halt on more organizations in the Church, and to be careful lest we be more liberal with organizations outside of the Church over which we have no control than we are with the Church itself.

The great Head of the Church called it into the world for the work of discipling the world and the Church should magnify her office. It is to be feared lest too many of the Church become interested in some form of helpful work, but work that does not touch man's deepest need or afford any relief for the same, and there is danger lest many of these special workers give all their time and energy to these temporary and shallow methods and so neglect to take part in the greater work of the Church. In the opinion of the Committee the ideal religious training of children is not so much a Sunday School problem, but one of the home and the parents, as a mother's teaching, the memorizing of Psalms and portions of the Bible will be more likely to leave a lasting impression than any or all the modern methods of teaching.

A great congregation composed of fathers and mothers and children in the pews is the ideal Church today, and some of our specialists who are rarely found in a Church service unless they are found on the program, would do well, if not for their own need at least as an example to sit and worship and hear the deep things of God's Word. When this shall be the prevailing habit of our people we may expect larger results.

This Narrative was received and approved, and in connection therewith the Rev. Hubert Rex Johnson read the following Memorials to the Ministers of the Synod who passed away during the year which has just ended:



## MEMORIALS.

Three faithful Ministers of the Word in the Synod of Baltimore have been called to their heavenly reward during the past year. One from the Presbytery of Baltimore, David Hoge Riddle, D. D., and two from the Presbytery of Washington City, John Louis French and Nelson Hamilton Miller, D. D.

REVEREND DAVID HOGE RIDDLE, D. D., whose name we now pause to chronicle among those on the necrological list of this Presbytery and Synod, was born in Pittsburg, Pa., on January 27th, 1846, and died at Falls Church, Va., on December 11th, 1911, where he was laid to rest December 13th. Dr. Riddle was the son of Rev. David Hunter Riddle, D. D., who was the first minister settled over the Third Presbyterian Church of Pittsburg, and for twenty-four years its beloved pastor, and Elizabeth Brown, the daughter of Rev. Dr. Matthew Brown, long time President of Washington and Jefferson College of Washington, Pa. From this same institution Dr. Riddle received his early collegiate training and education, and from which he was graduated in 1867. The following fall his education was continued by entering upon his theological studies at the Western Theological Seminary, remaining there two years, thence going to Princeton to complete his course, from which seminary he was graduated in 1870. The same year he was licensed by the Presbytery of Allegheny. On the 10th of April, 1871, he was ordained and installed pastor at Falls Church, Va., in the Presbytery of Washington City, remaining there until 1889. This was Dr. Riddle's first and longest pastorate, covering a period of eighteen years. The interim from 1889 to 1897 Dr. Riddle spent abroad to deepen his fund of knowledge, to acquaint himself with the Orient, and partly to benefit his health; and also as pastor of the following churches: at Kent, Ohio, and Havre de Grace, Md. While at Havre de Grace a call was extended to him from the Emmitsburg church, to succeed the late and venerable Dr. William Simonton. This charge he held for eight years, and would have remained longer but his health failed, and so he was compelled to give up work there and then. A year was spent in recuperation, and, feeling greatly benefited, he was constrained to again take up the active duties of the ministry, which he did by supplying at Shippensburg, Pa. for one year. This was the last year of his active and useful ministerial life. The balance of his days on earth were spent in retirement, due to ill-health.

"The Riddles, and their immediate relatives have written their names very deeply in the religious history of Western Pennsylvania, and in this the noble man whose death we record bore his appropriate share." Dr. Riddle was a good man, a good preacher, and was a man greatly beloved, for while he had great abilities and fine culture, his chief characteristic was his genial nature. He had a great fund of anecdote and was gifted with the finest humor, all of which was truly sanctified and made meet for the Master's use. In consequence he was the center and attraction

of every social circle which he entered; he made many friends and attached them to himself and thereby greatly increased his influence for good. In 1902 the honorary degree of Doctor of Divinity was conferred upon him by Washington and Jefferson College. Dr. Riddle never married, and is survived by two brothers and two sisters, Matthew B. Riddle, D. D., LL.D., senior professor in Western Theological Seminary; Henry A. Riddle, General Passenger Agent of the Cumberland Valley Railroad, at Chambersburg, Pa.; Miss Sue N. Riddle, of Falls Church, Va., at whose home he died and who cared for him in his last sickness; and Mrs. Meade C. Williams, of St. Louis, Mo., now temporarily residing at Santa Barbara, Cal.

Truly we can say, "Precious in the sight of the Lord is the death of His saints." The following poem, entitled "God's Gifts in Sleep," composed by Dr Riddle upon the death of a friend, will show his faith and character:

"Whilst o'er thy form, beloved, thus low bending,  
To catch the faint farewells thy spirit's sending,  
Back to these shores from that to which thou'rt tending,  
We pause to ask ourselves, amid our weeping,  
What does God give to His beloved sleeping?

Why this; the glories of the beatific vision,  
The unfading brightness of the lands Elysian,  
The Angel convoy—joyous on their mission  
To take thee hence, forever in safe keeping,  
God grants such things to His beloved sleeping.

And this; meek views of longed for heavenly places,  
The change, yet unchanged forms and fond old faces,  
The lost ones found at last—no Dante's mazes—  
And thus to end the long years' pain—this meeting,  
This Heaven He gives to His beloved sleeping.

This best; to see the Lord who last in handing  
His servant to the brink, is first at landing  
To greet him. He smiles in death to see Him standing.  
Rest, then, in Him, true heart, grain ripe for reaping,  
Christ is Himself the Heaven He gives thee sleeping."

JOHN LOUIS FRENCH was born at Vevay, Ind., in 1832. He was graduated from Wabash College, Indiana, in 1859 and from Lane Theological Seminary in 1862. He was licensed to preach in 1861 by the Presbytery of Madison. He was never installed as pastor of any church, but served as Stated Supply of the following churches: Batavia and Bantam, Ohio, 1861-1868; Neelsville and Boyds, Md., 1882-1885; Clifton, Va., 1888-1889; Vienna and Lewinsville, Va., 1895-1896. He also served as Chaplain of

the Ohio National Guard in 1865, and was Chief Clerk of the Contract Office of the United States Postoffice Department from 1870 to 1881.

An affection of the throat always interfered with his work as a preacher, and on that account he entered into the Honorably Retired relation to the church at a comparatively early age.

Mr. French was received into this Presbytery in 1870 and was elected Moderator in 1887. He was sent as a Commissioner to the General Assembly by the Presbytery of Washington City in 1885, having been a Commissioner from the Presbytery of Cincinnati in 1866.

About two years ago he changed his residence from Washington City to Nevada. He preached for a time at Serchlight in that State, and while there met with an accident by a fall which injured his spine. He then went to the mild climate of Los Angeles for his health, where he died on March 28, 1912.

Mr. French lived a quiet, modest life, made comparatively few intimate acquaintances, and for that reason fuller details of his life cannot be given.

REV. NELSON HAMILTON MILLER, D. D., was born October 16, 1847, in Conemaugh Township, Indiana County, Pennsylvania. He was brought up to work, having to perform all the different kinds of labor usually done on a farm. In the winter season the advantages of a four months' term of schooling were offered him, by which through diligence and faithful application he mastered all the studies then in the common school course. A literary society was carried on by the young people of the neighborhood, in which he took an active part and made progress in the art of public speaking.

In the year 1862 he attended a term of school at the Academy, located at Dayton, Pennsylvania; taught school at Blacklick Station during the winter of 1862-1863. He spent the summer at home on the farm, and in the autumn enlisted as a private soldier in Company C, Fourth Pennsylvania Cavalry. He was connected with the Army of the Potomac, and served without the loss of a day from duty. He was present at Appomattox when General Robert E. Lee surrendered to General U. S. Grant. He was discharged from the army July 15, 1865, when he returned home and in September entered Saltsburg Academy, taught by Professor S. B. Mercer, where he remained for two years, the second year doing the greater part of the teaching.

In 1869 he entered the Junior Class in Westminster College, in Lawrence County, Pennsylvania, under the control of the United Presbyterian Church, from which he was graduated in 1871. In the autumn of that year he entered the Western Theological Seminary at Allegheny, Pennsylvania, as a student of Theology, where he remained three years, and was licensed to preach the Gospel by the Presbytery of Kittaning, at Elders Ridge, Pennsylvania, April 8, 1873. Soon after his licensure, and before he was through the Seminary studies, he was called to the pas-



torate of the Presbyterian Church of Osceola Mills, Clearfield County, Pennsylvania, which he accepted, and after supplying the church until the opening of the Seminary, returned and completed his course. The same year he was ordained to the full work of the Gospel ministry, and installed pastor of the Church of Osceola Mills, in the Presbytery of Huntingdon. During the pastorate of this church the degree of Doctor of Divinity was conferred upon him by Westminster College, July 11, 1889.

He remained pastor of the church at Osceola Mills for nearly nineteen years, his work meeting with continued success. In the year 1888 seventy-three persons united with the Church on confession of their faith. He accepted a call to the First Presbyterian Church of Newark, Delaware, October 2, 1891, where he remained for eight years.

April 6, 1899, he accepted the call of the Garden Memorial Church in the Presbytery of Washington City, and served that Church for three years. Since that time he has been Stated Supply of the Hermon Church, and at the time of his death was supplying the Lewinsville Church, both of these in the Presbytery of Washington City.

He was Stated Clerk of the Presbytery of New Castle from 1893 to 1898. In 1896 he was elected Stated Clerk of the Synod of Baltimore, which office he filled with fidelity until the time of his death.

Dr. Miller was a kind-hearted man, always ready to assist his brethren in every good work. He was a faithful preacher of the Gospel, ever holding up Christ as the Redeemer of mankind and exhorting his hearers to look to Him for salvation. His ministry resulted in the salvation of many souls. "So he being dead yet speaketh."

His sudden and unexpected death admonishes us all "to be ready, for in such an hour as we think not the Son of Man cometh."

Rev. Dr. Miller was married in 1873 to Miss Clara Getty, of Indiana County, Pennsylvania, who, with seven children, survives him.

These Memorials were approved and the Synod was led in prayer by the Rev. J. Wynne Jones, D. D.

The Sacrament of the Lord's Supper was administered at this point, Rev. Alfred H. Barr, D. D., presiding.

Recess was taken until 2:30 P. M. Closed with prayer.

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At the close of the luncheon the Rev. J. Ross Stevenson, D. D., introduced the subject of Synodical Efficiency, and called upon Rev. Paul Hickok and Rev. E. A. McAlpin, Jr., to speak to the same topic.

TUESDAY, October 29, 1912, 2:30 P. M.

Synod was called to order by the Moderator and was opened with prayer by Rev. DeWitt M. Benham, Ph. D.

The Religious Work in the Army and Navy was presented by Gen. Charles Bird, Chairman of the Committee, and is as follows:

### **RELIGIOUS WORK IN THE ARMY AND NAVY.**

Your committee is confined to two sources from which it derives its information. The first is the regular Chaplain's corps, established by the Government, and the second is the Young Men's Christian Association.

There is a strong feeling in the minds and hearts of the Chaplains of both services that their work has not the support and sympathy it should have on the part of the Government or the Church at large. For this reason it is thought that the Church and the general Christian public must concern itself, that 250,000 young men, most of them native born and Protestants, should not be turned over for the years of their service to circumstances of such extreme soul peril without more being done for their best interest.

One of the hindrances the Chaplains meet in their work is the lack of Chapels. As a rule no building is furnished for distinctively religious services at the posts. The services are held in rooms commonly used for dances, receptions, theatricals, etc.

Most of the garrisons are supplied with musical instruments, Bibles, hymn books, etc., for their religious services by the Army and Navy League, composed of ladies who are interested in the spiritual welfare of these men.

Rear Admiral Stockton, in discussing the matter of Religious Force in the Navy, states in substance that there are no more Chaplains in the Navy at this time than there were seventy years ago, although the Navy and Marine Corps now number 61,000, and even when the service is on a peace footing, there is not a Chaplain to every 2,500 men. The situation is even worse than this would suggest, for more than half of the twenty-four Chaplains are on duty at shore stations, leaving less than a dozen for the entire service afloat. These men have been recruited with a special thought for their moral character, and yet as soon as they enter the service they are largely left without such surroundings and directing influences as a Chaplain is peculiarly qualified to supply.

So keenly is this condition of affairs felt by the Chaplains that a convention of the Chaplains of the Army and Navy and National Guard was called to meet at Los Angeles in connection with the annual encampment of the Grand Army of the Republic, but the result of this convention is not received in time for this report.

The work of the Young Men's Christian Association in the Army and

Navy is progressing in a marked degree. During the past year three new buildings have been dedicated to this work, making twelve splendidly equipped buildings that have been provided for this work by private individuals. In 1911 there was an increase in the attendance at their religious services of 6,000 more than the previous year, and this has been exceeded this year by 11,000. The Enlisted Men's Bible and Prayer League has been greatly enlarged and is fast becoming the center from which radiate a large number of religious activities, in which the men themselves have a considerable part. Last year 1,799 professed conversions were reported.

Members of the committee living in Baltimore and Washington report favorable activities among the troop stationed in and around their cities

It is recommended that the conditions set forth in this report be referred to such a committee as will take the matter up with the Government, with the view of increasing its interest in the spiritual welfare of the soldiers, sailors and marines of the Army and Navy, and that the ministers of our Churches in the Synod of Baltimore at least offer a prayer for the Chaplains of the Army and Navy in the difficult work that confronts them.

Remarks concerning the same were made by Chaplain Robinson, Rev. J. Wynne Jones, D. D., Past Grand Chaplain of the G. A. R., General Foster, and Chaplain Hoes, after which the report was received and its recommendations were adopted.

The report of the Committee on Young People's Work, in the absence of the Chairman, was presented by Rev. Gustav A. Briegleb. The following statistics concerning the work were presented:

# Report of Synodical Committee on Young People's Work.

	No. Societies.	No. Study Classes.	No. Societies Adopting Efficiency Campaign.	Total Membership.	Net Gain.	No. Added on Examination.	Given Home Missions.	Given Foreign Missions.	Given Department Y. P. Work.	Given Other Boards.	Given Local Church Support	Given All Other Objects.	Grand Total.
Washington City Presbytery.....	51	2	6	1,667	134	40	\$792 68	\$683 87	\$21 00	\$87 00	\$848 62	\$998 15	\$3,431 00
New Castle Presbytery.....	48	6	.....	1,696	65	31	492 07	579 75	8 75	65 00	648 84	49 40	1,779 36
Baltimore Presbytery.....	69	13	5	2,143	261	78	513 50	695 50	8 00	77 00	1,131 49	707 76	3,133 25
Total.....	168	21	11	5 506	460	149	\$1,798 25	\$1,959 12	\$37 75	\$229 00	\$2 628 95	\$1,755 31	\$8,343 61

G. BRIEGLER, *Chairman.*

The report was received.

The cause of the Presbyterian Historical Society was presented by the Rev. Joseph Brown Turner, Secretary.

Then followed a Conference on Bible Study, led by Rev. Charles Wood, D. D., and several brethren took part in the general discussion.

A Conference on Social Service was next in order and was led by Rev. Charles L. Candee, who introduced the Rev. Warren H. Wilson, Ph. D., who discussed "The Social Problem in the Country," and then the Rev. Norman Thomas, who presented "The Social Problem in the City." There were so many who wished to join in the general discussion of these problems that the time of the session had to be extended.

Recess was taken until 8:00 P. M. Closed with prayer by Elder Bernard C. Steiner, Ph. D.

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TUESDAY, October 29, 1912, 8:00 P. M.

The Rev. E. A. McAlpin, Jr., conducted the Devotional Services and presided at a popular meeting, at which Rev. Warren H. Wilson, Ph. D., spoke on "The Problem of the Country Church," and the Rev. Norman Thomas on "The Down-Town Problem of the Church."

Adjourned till tomorrow at 9:00 A. M. Closed with prayer and benediction by the Moderator.

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WEDNESDAY, October 30, 1912, 9:00 A. M.

The Synod was called to order by the Moderator and prayer was offered by Elder W. T. Dollison.

The minutes of the previous day were read and approved.

The Moderator appointed the Committee on Docket for the next Synod, and it will be found in the List of Committees on page 10.

Rev. S. M. Engle, Chairman of the Committee on New Windsor College, presented his report, which was received, and the following recommendation was adopted:

#### **NEW WINDSOR COLLEGE.**

WHEREAS. The Presbytery of Baltimore is now engaged in an effort to open a College for youth of limited means, and thus takes the lead for our Church within the Synod in offering to our Presbyterian young people an opportunity for securing a Christian education, and thus providing a trained lay Christian leadership. Therefore,

*Resolved*, That the Synod hereby strongly commends the Presbytery of Baltimore for this step and recommends to our Churches and people their encouragement and co-operation with this movement wherever possible.

The following report was presented by Rev. Henry Rumer, D. D., Chairman of the Committee on the Presbyterian Deaconess Home and Training School:

#### **DEACONESS HOME AND TRAINING SCHOOL.**

We visited the Home on a recent Tuesday and, like all previous committees, were greatly pleased with what we saw and heard.

There are in the Training School at the present time fourteen young women and five young men. The presence of these latter was recognized as a new feature of the Training School but an innovation which no doubt was felt by the Directorate to be justified in view of the needs of the case and the facilities presented by the School to meet them.

The only note of warning which the Committee would venture to sound to the Synod—and that is probably altogether unnecessary—is that this training course be not regarded as a short cut to the ministry and that those pursuing it be not encouraged to regard themselves as eligible for appointment as supplies for vacant Churches.

The Committee was delighted to learn, what indeed was not a surprise to it, that the spirit of usefulness and ministry, which is to be the note of the after lives of the young women who are presently to be inducted into the New Testament office of Deaconess, finds vent for itself even while they are in preparation therefor. They begin to live while preparing to live and are of use—indeed, of great use—to some of the local Churches even in their apprenticeship. They are assigned by the management of the School to service in different parishes of the City of Baltimore, under the direction of the pastors. Cordial testimony is borne by these pastors to the value and efficiency of this work, and the only suggestion that is even heard, and it is not a criticism, is that perhaps that value could be made even greater by the extension of the term of service, so that a preparing Deaconess, making good in a particular parish, may be allowed to continue there as long as possible.

It is earnestly hoped by the Committee that a deeper and wider interest

may be taken throughout the Synod in this institution which has for its object the reviving of an office which is of New Testament origin, and which is found to be most happily adapted to twentieth century needs.

The report was received.

The following report of the Committee on Education was presented by the Chairman, Rev. George M. Cummings:

### MINISTERIAL EDUCATION.

It is with profound gratitude to God that we report that the last year has been the Board's banner year in several respects, notably in its missionary operations, efficiency in office administration and in contributions from the churches.

The work of the Board among the colleges and universities is worthy of special note and commendation. In the 84 State-supported institutions, with their 100,000 students, there are 16,000 who come from Presbyterian homes. Fifteen university centers are now supplied with pastors, ten of whom give their entire time to the work for students. That this comparatively new work of the Board is conserving for Presbyterianism student forces which otherwise might be lost to our denomination, is evident from the notable increase in our candidates from State universities since the system of university work was inaugurated. During the past year university pastors have been placed at the Universities of California and Indiana, and at the Iowa State College at Ames. The Board is now in touch with more than 7,200 Presbyterian students in university centers, but there are many more yet to be reached.

Again, the work which the Board is carrying on among students in effective evangelistic and vocational campaign, deserves special mention. Last year more than forty colleges were reached by this plan. The Secretaries spent many weeks upon the field, and addressed nearly 20,000 students. As a result hundreds of students were led to Christ, and scores decided for the ministry and missionary life. Such a wonderful work of grace as that at Maryville is rarely witnessed—the college year closing with every student a professing Christian.

Another feature of the Board's work, recently put into operation, and which promises beneficent results, is the plan of extending the benefits of loans and grants to medical students, both men and women, preparing for service under the Board of Foreign Missions. Eleven students were thus aided last year.

A constituent part of the Church's activity, the value of which is becoming more apparent every year, is the Training Schools for Lay Workers, one of which is within our own Synod—the Deaconess Home of Baltimore. The General Assembly has authorized the Board to assist these schools in any way mutually desirable.

The Board pays particular attention to the Church's need of ministers



to people of foreign speech, the immigrants who are annually coming to our shores in such large numbers. Special aid was given last year to 103 students in Bloomfield and Dubuque Seminaries preparing for such work.

The receipts from all sources the past year were \$126 204.15, one of the largest sums in the history of the Board. But the Board has greatly broadened its scope within the last few years, and its work is constantly expanding, and correspondingly larger contributions are needed. Only a few more than one-half of our 10,000 churches contributed, and of the total receipts the sum of more than \$26 000 was from legacies. And legacies should not be depended on for current expenses.

In our Synod the present number of candidates for the ministry is 21, an increase of one over the number last year, and an increase of three over the number two years ago.

The contributions from the Synod this year are \$4,289, a gain over last year of more than 100 per cent. But 37 of our churches failed to give one penny to this fundamental work of the Church—in Baltimore Presbytery 18 churches, in New Castle Presbytery 15, and in Washington City Presbytery 4.

While there are many features, as stated in the beginning of the report, calling for gratitude to the Giver of all good, there is one deplorable feature calling for serious thought and immediate action, viz: the dearth throughout the Church in the number of candidates for the ministry. There are in the entire Church between 1,200 and 1,300 candidates, 787 of whom received aid from the Board last year. In the Board's report to the General Assembly occur these significant words: 'Our Church is losing year by year through its inability to secure a sufficient supply of ordained men. On the home field alone there are over 2000 vacant churches because of the lack of supply of ministers. This makes due allowance for ministers on the rolls, but unavailable, and for the group-system whereby several churches can be supplied by one pastor.

"The Southern branch of the Presbyterian Church is appealing earnestly for more ministers, although they have one candidate to every 700 men. Our church has one candidate to every 1,172 members. In 1830 our Church had one candidate to every 24,000 of the population; today we have one to 78 000." This condition is not only deplorable—it is alarming.

Your committee would offer the following resolutions:

1. That we commend the Board's efforts to secure an offering from every church in our communion; and that we urge the churches of our Synod to recognize not only their sacred obligation, but their God-given opportunity to support this fundamental work of the Church.

2. That our Pastors, Sessions and members be earnestly implored to lay to heart the fact that so few candidates are offering themselves for the ministry, and to "pray the Lord of the harvest to send more laborers into the harvest."



The Order of the Day being reached during the reading of this report, it was continued later, when it was received and its recommendations were adopted.

The report of the Committee on Evangelism was presented by the Chairman, Rev. Charles Everest Granger, and is as follows:

### EVANGELISTIC WORK.

Your committee on Evangelistic Work is glad to report what appears to be greater activity in the several Presbyteries of the Synod in the great work of evangelism. The Presbyterial committees have faithfully presented to their Presbyteries plans for work which, if prosecuted, cannot fail in good results and an ingathering into the Kingdom of Christ.

It must, however, be borne in mind by every Presbyterian that no plan however good can meet the needs unless it is put into operation with faithfulness and energy, and it must further be borne in mind that no Evangelistic Committee can prove efficient unless it has the co-operation of the pastors and churches in the Presbytery. There are committees in our church life the members of which can operate solely by themselves and accomplish a finished, perfect work; in short, do the thing for which they were appointed. Not so the committee on Evangelistic Work. Its plans may be never so carefully devised, its services never so cheerfully offered, these will amount to so many nothings if without the sincere co-operation of the brethren and churches. Too often our Presbyteries are guilty of receiving reports and adopting recommendations and *resting there*. May we implore each Presbytery to do its best to put into operation the proposed programs of their respective committees? Our first word is, therefore, "*Co-operation!*"

In one of our Presbyteries an Institute upon Evangelism has recently been held to consider this important work; and in another Presbytery such an Institute is to be held in the near future. By these Institutes it is hoped to quicken the interest of the brethren and churches in Evangelism. The hope is that a real enthusiasm will be aroused; a passion for souls; a willingness to work; aye, a thirst to have part in the evangelization of our peoples. Surely this is needed, and these Institutes will accomplish a great work if they can succeed in stirring up in the pulpit and pew a greater zeal in soul winning. Our second word is, therefore, "*Enthusiasm!*"

Your committee would urge upon the pastors and churches that, after all, a true revival is one in which the ordinary agencies and societies of a church are set in motion for the work of Christ. The present equipment of the average church is sufficient and efficient when put in exercise.

Mr. Charles Huston, Chairman of the Assembly's Evangelistic Committee, said recently: "The surest way to bring about a fruitful revival

is to strengthen and encourage the authorized agencies which exist within the church rather than to expend large sums of money and a vast amount of effort on a great variety of "movements" which originate outside the church." He never spoke a truer word. The church needs to be impressed with the fact that it has within its own organization sufficient equipment to meet the needs of divine requirement. But this equipment needs to be vitalized and utilized. Our third word is, therefore, "*Utility!*"

Special meetings are held for the purpose of quickening the spiritual life of the church members and setting the whole church on a plane which it is clearly able to continue, and extraordinary methods which are beyond the possibility of the everyday life of the church should be avoided. We should seek to conduct Evangelistic services for the purpose of reaching the unsaved, and to organize the church for a continuous work for the unconverted; not to "get up" a revival in the usual acceptance of that term, but to place the church in an evangelistic spirit, whereby the church members and pastor may work together continuously for the salvation of souls.

Dr. Chapman, after one of his great meetings, said, in order to keep his converts, "let the church give them the atmosphere in which they were born." But this can only be done by keeping it in mind when the special meetings are planned. The meetings and methods should be such as that particular church may be able to continue. Our fourth word is, therefore, "*Discretion!*"

We need hardly urge the importance of Prayer, Faith, Personal Work and such like things. True evangelism is something which demands the whole force and consecration and life of the man or the church engaging in it. Evangelism is something bigger than protracted meetings. They are only a means to an end. Evangelism is something that touches every Christian life and should be felt along every avenue of Christian activity. It is the life that should pour through every channel of Christian accomplishment. And this will take all there is in a man or a church without question and without stint. And our fifth and final word is, therefore, "*Consecration!*"

This report was received and was followed by a Conference on Evangelistic Work, led by Rev. Paul Hickok, who introduced the Rev. George G. Mahy, Corresponding Secretary of the Assembly's Committee, and this was followed by a Devotional Service, conducted by Rev. Henry E. Brundage.

The Rev. Wilson T. M. Beale led a Conference on Boy's Work, and introduced the Rev. J. H. Cudlip, of the Reformed Episcopal Church, Synod of New York and Philadelphia, who addressed the Synod on that work.

Recess was taken until 2:00 P. M. Closed with prayer by Chaplain Robinson.

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After the luncheon the subject of Synodical Efficiency was again discussed by Dr. Stevenson and also by the Moderator.

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WEDNESDAY, October 30, 1912, 2:00 P. M.

Synod was called to order by the Moderator and prayer was offered by Rev. Hubert Rex Johnson.

The following resolutions, coming from the Presbytery of Baltimore, were presented and adopted:

WHEREAS. The increasing restlessness of our Church people under the surrendering of their inherited college to the necessity of material considerations, and the consequent and inevitable elimination of the Christian atmosphere and influence, require prompt and efficient recognition by the Church. And,

WHEREAS. Lafayette is the only college remaining under the control of the Presbyterian Church east of Ohio and north of the Potomac Rivers, and always contributed and is now contributing largely from its student body to our ministry And,

WHEREAS. A situation (almost a crisis) has arisen in this Presbyterian College that will require an increase of tuition (which would be prohibitory to 50 per cent of the students), or an anchorage under the Carnegie Foundation, or ample donation from loyal Presbyterians. Therefore,

*Resolved*, That we, the Synod of Baltimore, do commend the Endowment Fund for increase of Professors' salaries (with later a pension) inaugurated by Mr. Robert F. Whitmer, of Philadelphia, and do earnestly and urgently call upon our Presbyterian people to contribute to this Fund, that this link in our early chain of colleges yet remaining under Presbyterian control may be retained, and should result in the sympathy, support and generous giving of our people.

The Committees appointed to examine the Records of the Presbyteries of Baltimore and New Castle, reported that the Records were found correct, and recommended that they be signed as approved. The recommendation was adopted.

The Rev. George Robinson, Chairman, presented the following report of the Committee on Ministerial Relief:

### MINISTERIAL RELIEF.

During the year, covered by the last Annual Report of the Board of Ministerial Relief, while there was an increased number of applicants for aid from the Board, the offerings from the Church at large were somewhat decreased. The average per month of such offerings was pitifully, nay, shamefully small, about nine cents per member. The Synod of Baltimore drew from the Fund about \$600 more than it contributed.

The last General Assembly adopted a plan, by which was effected a combination of the two agencies that have been working for the same object. The details of this plan are fully recorded in the Minutes of the last General Assembly. In that plan, as adopted, provision was made for a campaign to raise ten million dollars, for a permanent fund to be divided between the two departments, according to the designation of the donors. There ought to be no hint of failure as to the success of this campaign. An average contribution of but a little more than \$7.00 per member would complete the sum required. If the arrears of offerings, due under the obligation imposed by the old prophet, "Bring all the tithes into the storehouse," were paid by the membership of our church, not only would this permanent endowment be speedily in hand, but every church debt in the denomination could be immediately paid, and the offerings for the different Boards of our church vastly increased.

Then, too, would the challenge of the Lord, coupled with this command, for the first time in the history of the church, be met, and by the pledge of His own promise, an outpouring of God's Spirit would be received, greater even than that at Pentecost.

May God grant to our beloved Church, in all its membership, an awakening to an appreciation of its great privilege in this matter, so vital to its spiritual interests.

This report was received.

The Rev. William A. Price, Chairman, presented a report on the Work of the College Board, which was received, and the following resolutions were adopted:

### COLLEGE BOARD.

Your Committee would recommend:

First. That the pastors bear in mind the work of our Colleges, that they may be led to pray often for the College world.

Second. That they speak on Christian education at appropriate seasons.

Third. That they encourage continued liberal support on the part of the Church.

Fourth. That every Church send its collections directly to the College Board, with such designations as the churches desire to make.

Growing out of the luncheon conferences, the following resolution on Synodical Efficiency was proposed and adopted:

*Resolved.* That a Commission be appointed consisting of seven members,—the Moderator of Synod with two members from each Presbytery, these members to be appointed by the Moderator,—to consider the question of Synodical Efficiency as suggested at the noonday conferences, and to report at the next meeting of Synod.

The Committee, as completed by the Moderator, will be found in the List of Committees, page 10.

The Rev. R. L. Jackson, Chairman, presented the following report of the Committee on Temperance:

**TEMPERANCE.**

Nothing of an unusual character has marked the activity of our Churches in behalf of the cause of Temperance during the past year. Our ministers, with but few exceptions, presented the cause from their pulpits, and urged upon their people the necessity of a deeper and a more active interest in its behalf. Temperance Day was appropriately observed in many of the Churches. In the Sunday Schools the cause received especial attention, although nothing like the amount it deserves.

Your attention is called to the contributions of our Churches to the work of the General Assembly's Permanent Committee on Temperance for the present year.

Baltimore Presbytery, 28 out of 71 Churches, gave.....	\$207
New Castle Presbytery, 28 out of 58 Churches, gave.....	192
Washington City Presbytery, 22 out of 38 Churches, gave.....	207
Total.....	\$606

From the foregoing it will be seen that our Churches are responding to the appeal of the General Assembly's Committee, and the above amounts do not represent all that was given by our Churches to the work of Temperance during the past year, because many Churches made most generous contributions to other agencies—a fact which betokens a deep and earnest interest in the Temperance movement.

We would call attention to the resolution of the Standing Committee on Temperance offered to the General Assembly at its meeting in May, 1912, and adopted by it, and we suggest that the Churches of our Synod avail themselves of every opportunity to use the Committee, its Secretaries, lecturers and its literature in the work of advancing the cause of Temperance within our borders.

While there are many grounds for grave and serious thought as we think of the terrible hold the liquor traffic has upon us as a nation, yet

there are also grounds for encouragement and hope when we consider the forces that are arrayed against it and bent upon its overthrow. Industry, education and religion are consciously or unconsciously banded against it, and with these three great forces attacking it, its ultimate doom is sealed.

The duty of the Church in regard to the liquor traffic is plain. It must use every means in its power to accomplish its downfall, the passage of laws, the enforcement of prohibitory legislation, the study of social causes which make men drinkers, the provision of substitutes for the saloon, and, above all, the power of the Gospel of Jesus Christ. We must legislate, we must educate, we must use moral suasion, but we must remember that only the power of God in Jesus Christ can save men from the destroying ravages of strong drink and build them up into strong, self-respecting members of society. We must wage a relentless warfare against the traffic in strong drink, and where this is done fearlessly and persistently in the name of God glorious victories have been won, the earnest of that final victory which is to crown the efforts of a united Christendom.

The report was received, followed by an address by Rev. Percy Y. Schelly, D. D., Associate Secretary of the Assembly's Committee on Temperance.

The Committee on Bills and Overtures reported, recommending that no action be taken regarding the proposed letter to the Inter-State Commerce Commission. The report was adopted.

The Committee appointed to examine the Minutes of the Presbytery of Washington City reported, and the report in full, with the action of the Synod on each recommendation, follows:

Your committee, having examined the minutes of the Presbytery of Washington City, beg to report that we have found the minutes, as recorded, written in a clear hand with evident care, and we heartily commend this feature.

We find two clerical errors. On page 214 the word "invitation" is evidently omitted, and on page 234 a column of figures is added up with a total of \$300.00 too much.

1. We recommend that the Clerk be allowed to insert the word "invitation" on page 214 and to change the figure 8 to 5 in the total on page 234 without prejudice to the record. Adopted.

2. We recommend that the following exceptions be recorded:

- a. That the reception and licensing of Mr. Charles A. Thompson is irregular, in that he was examined in Theology before his credentials were received or he had been received by the Presbytery and before he was a member of any Presbyterian Church. Not sustained



b. That in the record of the Special Meetings on page 215 and on page 219 no action is recorded showing that the call for the meeting was found in order. Sustained.

c. That on page 238 certain Church Records were approved with exceptions but the exceptions are not recorded in the minutes. Sustained.

d. That when a call for the pastoral services of a minister or licentiate is received by the Presbytery, the stipulations of the call are not recorded. See pages 217 and 267. Sustained.

Elder E. G. Polk, Chairman of the Committee on Finance, reported that the committee had audited the Treasurer's accounts, and recommended that they be signed as approved by the Synod. The report was adopted. The report of the Treasurer is as follows:

N. H. Miller, Treasurer, in account with the Synod of Baltimore.

Dr.

Oct. 23, 1911, Balance in hands of Treasurer.....	\$ 3.19
Oct. 27, Assessment of the Presbytery of Washington City.....	85.00
Feb. 8, 1912, Assessment of Presbytery of Baltimore.....	100.00
April 15, Assessment of Presbytery of New Castle.....	85.00
March, Advertisement Wilson College.....	3.00
May 14, Advertisement Board of Publication.....	10.00
<i>Overpaid by Treasurer.....</i>	<i>4.84</i>
	<hr/>
	\$291.03

Cr.

Oct. 23, 1911, Express, etc, to Wilmington.....	\$ .50
Jan. 3, 1912, Sudworth Printing Co., Dockets, etc.....	15.25
Jan. 19, Clasp envelopes.....	2.55
Jan. 29, Express, envelopes to printer.....	.50
Feb. 7, Sexton Central Church, Wilmington.....	10.00
Feb. 7, Salary Permanent Clerk.....	25.00
Feb. 7, Postage on Minutes, etc.....	10.60
Feb. 7, Mr. Roop for printing Minutes of 1911.....	151.63
<i>Salary Stated Clerk to October, 1912.....</i>	<i>75.00</i>
	<hr/>
	\$291.03

The two lines in italics are not by the hand of the late Treasurer, having been added by another for the purpose of closing the account.

The Committee then recommended that the assessments upon the Presbyteries for the coming year be as follows:

Presbytery of Baltimore.....	\$100.00
Presbytery of New Castle.....	85.00
Presbytery of Washington City.....	85.00

In the same connection the Committee offered the following resolution:

*Resolved*, That the Stated Clerk be authorized to make such changes in the present form of the printed Minutes as will make for economy, which changes shall be submitted to and approved by both the Moderator and the Permanent Clerk.

Both of these recommendations were adopted.

The Judicial Committee reported that no business had come before it.

Rev. Arthur W. Spooner, D. D., Chairman of the Committee on Sabbath Observance, presented the following report:

### **SABBATH OBSERVANCE.**

The function of Synod's Committee on Sabbath Observance is unique, in that while there is much that should be done, there seems to be little capable of accomplishment.

There really seems to have been nothing definite achieved, nor, so far as reports reveal the situation, anything unusual undertaken to secure better observance of the Lord's day within the bounds of Synod during the year past. Indeed, it is becoming plainer with the passing of the years that the keeping holy the weekly Sabbath, or the Lord's day, is becoming increasingly a lost art.

The family that gathers in the sacred home circle on the Lord's day for Bible reading, catechism study and singing of the songs of Zion is a most notable exception. Instead of this good old-fashioned mode of Sabbath keeping, there is on all sides an alarming disregard of the divine command, "Remember the Sabbath day to keep it holy," even among professing Christians and standard-bearers of the Church. The Sunday newspaper, well nigh omnipotent; the seductive automobile, the fascinating golf links, base ball, social functions, formerly confined to the six week days, have come to be substituted far too generally for the divinely ordained standards, so clearly defined in the Word of God.

When the Lord's day ceases to be regarded as a "holy day" and "kept" as such by the people of God, then, indeed, if the Rock of Ages is not being "blasted away," surely the foundations upon which rests the superstructure of the Christian religion are being perilously weakened.

The Roman Catholic Church has inaugurated a movement within its own borders which has taken the name of the Holy Name Society. Might it not be a strategic movement on the part of the Protestant Church to inaugurate a companion campaign to be known as The Holy Day Society?

Your committee unanimously agrees that more attention should be paid by the ministry to this element in the full, sound Gospel message, both in the city and in the country; that the children in our Sunday



Schools should be taught that the Fourth Commandment is still God's law; that our public men should be made to feel the impact of an aroused and alert Christian conscience disapproving of all unnecessary legislative action on the Lord's day; and that more and more our domestic and civic and religious life as a Christian nation may be brought into closer harmony with the teaching of God's Word, the only infallible guide of faith and practice.

The report was received.

The Committee on the Minutes of the General Assembly, Rev. Oscar A. Gillingham, Chairman, presented the following report:

Concerning the exceptions of the General Assembly to the Minutes of the Synod of Baltimore (page 274, Minutes of 1912), our report is as follows:

1. We find that while the following Committees made printed reports, no record was made of their having been received and adopted by Synod,—Home Missions, Foreign Missions, Sunday School Work, Church Erection, Ministerial Relief, Education, College Aid, Narrative, and we call this to the attention of the Chairmen of said Committees and urge them to exercise more care.

2. Concerning the Assembly's second exception, we find that no such Committee was in existence, the functions of the said Committee having been absorbed by the Executive Commission.

3. Concerning exception three we find that there was no report of the Committee on Bills and Overtures, nor of the Committee on Judicial Business. We do find (Page 17 of Synod's Minutes) that the Financial Committee made a report approving the Treasurer's accounts.

4. The General Assembly is inconsistent with itself in taking exception to Synod's action in suspending the rule requiring a final roll call. In the Standing Rule No. 26 of the General Assembly it provides that by a two-thirds vote such rule may be suspended, but Synod suspended the rule by a unanimous vote.

We make the following recommendations:

I. That two leaves in the Minutes of Synod be left blank for the use of the Clerk of the General Assembly.

II. That the Stated Clerk of Synod be instructed to have two sets of all available Minutes of the Synod of Baltimore bound, 6 years to a volume, one set for the Stated Clerk and one for the Presbyterian Historical Society.

This report was received and its recommendations were adopted.

The report of the Committee on Home Missions was presented by the Chairman, Rev. Henry E. Brundage, and is as follows:

### HOME MISSIONS.

The Home Mission subject in the Synod of Baltimore has two lines of activity. First, the raising of funds to give to the Board of Home Missions for its work at large; and secondly, the local missionary work carried on and sustained by the local Presbyteries. While we had Synodical sustenance the churches of the Synod drew about \$5,000 annually from the Board of Home Missions, whereas now each Presbytery meets the obligation of its own field without any draft upon the Board, except some for immigration work in the Presbytery of Baltimore. In the Presbytery of Washington City it has been a very good year, the sum of \$26,646 having been given to this work. A great effort has been made to pay off all of the church debts where the local church was unable to handle them alone. This was to be accomplished by a Committee of Presbytery undertaking to raise about one-half of the \$90,000 required and the indebted churches to raise the other half, the particular proportion of their debt assigned them being different in different cases according to their church's ability. This matter of clearing off the debts has had the emphasis and no new work has been undertaken, though there are fields which it would seem ought to be entered in the interests of the Kingdom and the Church.

(At this point the Chairman introduced the letters he had received from the Presbyteries of Baltimore and New Castle, from which the following items are reproduced.)

In advancing its Home Mission work the Presbytery of Baltimore arranges an exchange of pulpits throughout its bounds for the presentation of this cause, and even in those Churches which may have already furnished the amount asked for by the Committee, the work is explained.

The work among the Poles in Baltimore is quite encouraging, being conducted in the building formerly used by the Broadway Church, which is now called St. Paul's Presbyterian Church, and in which the Rev. Paul Fox is doing an unusually good work by means of institutional features in addition to the usual methods.

The work among the Bohemians of Baltimore has been carried on for a number of years and has been very successful. Besides institutional features, which are also used here, there is an Immigrants' Home, where the new arrivals are cared for till they can become located, and from which a representative goes to meet every immigrant ship at the docks, greeting the new-comers in their own language and introducing them at once into the right environment. This Bohemian Church has been a

mother of Churches for these people in this country, for a dozen at least have been established through its influence or by its workers.

A small beginning has been made among the Italians by means of the workers at the Reid Memorial Chapel and thirteen have joined the Church on profession of their faith.

The Presbytery of Baltimore has 25 preaching places which are dependent on the Committee for aid. Most of these Churches now have pastors in charge. In the mountains of Western Maryland a very encouraging work has been developed and is being carried on through the consecrated activities of Rev. Stanley H. Jewell, who has established preaching stations at several places in addition to his work in the two Churches over which he is pastor.

The Presbytery employs a Superintendent of Missions, Rev. J. S. Conning, who has general oversight of all the mission problems of the Presbytery, and who works also in connection with the Home Board in New York, dealing with the problem of the foreigner in our midst.

In the Presbytery of New Castle an evidence of growth is seen in that while they formerly drew \$2000 a year from the Home Board more than they contributed to the cause, now they send the Board \$600, besides maintaining their own dependent Churches and at a cost of over \$4000.

A new Church has been organized at Elsmere, Del., and supplied with a pastor. Three Churches which had been without services for about five years have been revived and provided with pastoral oversight. The old Rehoboth Church, mother of Presbyterian Churches in this country, has been greatly improved and encouraged.

In Wilmington the Italian Mission has dedicated a house of worship and is doing excellent work. The Church for the colored people has lost its able pastor to another field twice within the year.

The Home Missions Committee of the Presbytery has been giving much attention to modern financial methods, especially the budget system which has been introduced into several of the Churches, with the result that their income has been considerably increased, the salaries of some of the pastors have been increased, and the benevolences of the Church have also been greatly improved. The Presbytery employs a Presbyterial Evangelist, Rev. Joel S. Gilfillan, D. D., who also has the oversight of the Home Mission problems.

The report was received.

A Conference on Missions was held, with Rev. Josiah H. Crawford, presiding. An address was given by Rev. Arthur J. Brown, D. D., Corresponding Secretary of the Board of Foreign Missions.

The Stated Clerk of the Presbytery of Washington City gave notice of a complaint against the action of the Synod in the matter of the exceptions which were taken to the Minutes of the Presbytery.

Rev. Paul Hickok, of the Committee on Home Missions, reported, recommending that the communication from the Board of Home Missions relating to Committee Continuity be referred to the Committee on Synodical Efficiency. The recommendation was adopted.

Rev. Mr. Hickok also introduced the following resolution in view of the special appeal which the Board of Foreign Missions is making with the approval of the General Assembly, and it was adopted by Synod:

*Resolved*, That the Synod of Baltimore hereby records its grateful recognition of the extraordinary movements now taking place in China, and the unprecedented opportunities now present there before the Christian Church and demanding immediate, heroic action; and that the Churches and individuals within the Synod be urged to give earnest attention and hearty response and generous support to the plan of the "China propaganda" as outlined by the Board of Foreign Missions and endorsed by the last General Assembly.

The reports of the Women's Missionary Societies were ordered printed with the Minutes of Synod, and will be found on 49. page

The Stated Clerk was authorized to purchase a copy of the Assembly's Digest in case one is not found in the effects of the late Stated Clerk.

The Committee on Leave of Absence, Rev. George M. Cummings, Chairman, reported, recommending that the following persons be excused for leaving before the close of the session: Ministers—T. Davis Richards, D. D., John D. Blake, Joseph Brown Turner, J. Wynne Jones, D. D., Edward Niles, S. M. Engle, Oscar A. Gillingham, Henry Branch, D. D., Lemuel S. Reichard. Elders—Samuel G. Bye, R. S. Fisher. Adopted.

The thanks of the Synod to the Pastor, Officers and members

of the New York Avenue Presbyterian Church, and all others who had ministered to its comfort and success, were expressed in a suitable motion made by Rev. James E. Moffatt, D. D., and carried unanimously.

The Treasurer was instructed to pay the Janitor of the New York Avenue Presbyterian Church the sum of ten dollars for his services.

It was voted unanimously to dispense with the final roll-call.

The business of the Synod being concluded, the minutes were read and approved and a recess was taken until 8:00 P. M. Closed with prayer by the Moderator.

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WEDNESDAY, October 30, 1912, 8:00 P. M.

A popular meeting was held with the Moderator presiding.

After the devotional exercises addresses were made by Rev. Lyman Whitney Allen, D. D., on behalf of the Woman's Board of Home Missions, and by Rev. Arthur J. Brown, D. D., for the Board of Foreign Missions.

An offering was taken for the Woman's Synodical Missionary Society.

The session of the Synod was formally closed by the Moderator with prayer and benediction, to meet again October 27th, 1913, at 8:00 P. M., by invitation of the Pastor and Session, with the Northminster Presbyterian Church, Baltimore, Md.

JOSEPH R. MILLIGAN,

*Permanent Clerk.*

Attest: CHARLES G. CADY,

*Stated Clerk.*

# **MODERATORS AND STATED CLERKS OF THE SYNOD OF BALTIMORE.**

YEAR.	MODERATOR.	STATED CLERK.
1870—	Rev. John Patton, D. D.	Rev. John Pym Carter, D. D.
1871—	Rev. John C. Smith, D. D.	" "
1872—	Rev. John Pym Carter	" "
1873—	Rev. Gaylord L. Moore	" "
1874—	Rev. Samuel S. Mitchell	" "
1875—	Rev. David C. Marquis, D. D.	" "
1876—	Rev. James Jones Smith	" "
1877—	Rev. David Wells, D. D.	" "
1878—	Rev. Robert H. Fulton	" "
1879—	Rev. Samuel A. Gayley	" "
1880—	Rev. Benjamin F. Bittinger D. D.	" "
1881—	Rev. William H. Cooke	" "
1882—	Rev. Lafayette Marks, D. D.	" "
1883—	Rev. Samuel H. Howe, D. D.	" "
1884—	Rev. James T. Leftwich, D. D.	" "
1885—	Rev. Henry Rumer, D. D.	" "
1886—	Rev. William A. Bartlett, D. D.	" "
1887—	Rev. Joseph T. Smith, D. D.	" "
1888—	Rev. J. Howard Nixon, D. D.	" "
1889—	Rev. Theodore S. Wynkoop	" "
1890—	Rev. William Simonton, D. D.	" "
1891—	Rev. Albert N. Keigwin	Rev. Benj. F. Bittinger, Acting
1892—	Rev. Joseph T. Kelly	Rev. Edward Hyde Robbins
1893—	Rev. Samuel McLanahan	" "
1894—	John F. Stonesifer	" "
1895—	Rev. George O. Little, D. D.	" "
1896—	Rev. Henry Branch, D. D.	Rev. Nelson H. Miller, D. D.
1897—	Rev. Joseph R. Milligan, D. D.	" "
1898—	Rev. Charles B. Ramsdell, D. D.	" "
1899—	Rev. Edward H. Robbins	" "
1900—	Rev. William H. Logan	" "
1901—	Rev. Teunis S. Hamlin, D. D.	" "
1902—	Rev. Frank E. Williams	" "
1903—	Rev. Samuel W. Reigert, D. D.	" "
1904—	Rev. Thos. Chalmers Easton, D. D.	" "
1905—	Rev. James E. Moffatt, D. D.	" "
1906—	Rev. Francis H. Moore, D. D.	" "
1907—	Rev. Charles Alvin Smith	" "
1908—	Rev. T. Freeman Dixon	" "
1909—	Rev. John McElmoyle, D. D.	" "
1910—	Rev. T. Davis Richards, D. D.	" "
1911—	Rev. J. Wynne Jones, D. D.	" "
1912—	Rev. Wallace Radcliffe, D. D., LL. D.	Rev. Chas. G. Cady

## Woman's Synodical Society for Home Missions.

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### *President,*

MRS M. V. RICHARDS, 2934 Fourteenth Street, Washington, D. C.

### *Vice-Presidents,*

MRS S. D. LUCKETT, Dunn Loring, Va.

MRS. M. F. MATHEWS, 2710 St. Paul Street, Baltimore, Md.

MRS. EMERSON J. POLK, Pocomoke City, Md.

### *Secretary and Treasurer,*

MISS G. E. LEONARD, 2138 California Street, Washington, D. C.

### *Young People's Secretary,*

MISS ELIZABETH S. HUNTING, 34 West Twenty-fifth Street, Baltimore, Md.

### *Secretary of Literature,*

MISS ANN B. ELLISON, Summit Bridge, Del.

### *Secretary for Freedmen,*

MRS. WALTER D. BUSH, 18 Willard Street, Wilmington, Del.

### *Vice-Presidents of the Woman's Board of Home Missions,*

MRS. M. V. RICHARDS, Washington, D. C.

MRS. J. ROSS STEVENSON, 1316 Park Avenue, Baltimore, Md.

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## SECRETARY'S REPORT.

With profound gratitude to God for the many blessings of the year, the Secretary presents the 26th Annual Report. This has been a most unusual year, and our gratitude is deepened that our leaders, Mrs. Fred. Smith Bennett, President Woman's Board, and the Synodical President, Mrs. M. V. Richards, who have both suffered from severe illness, have been restored to us and to the work. Many of the pioneer women in our Home Mission cause have been called to their reward—Mrs. Darwin R. James, the Honorary President of the Woman's Board; Mrs. Delos E. Fink, editor of the Home Mission Monthly; Mrs. Bailey, of the Pennsylvania Society, and our own Mrs. W. N. Paxton, all women who have been devoted to the work since the beginning. But ours is the privilege, by their example to carry forward the work they so prayerfully and splendidly have begun.

In box work we have had the usual activity, and many societies have sent boxes, some of them delightful Christmas boxes, to the various schools.

The Home Mission Monthly, though no longer having for its editor



the woman who started it and who has made it the great success it has always been, still the mantle has fallen upon the beloved daughter, Miss Theodora Finks, and while the subscriptions to this magazine have increased this year, still we take less than 1,000 copies, so that only one woman in five takes the magazine in this Synod.

A plan has been made during the year by which the large debt of the Woman's Board may be lessened, and that is by subscribing \$100.00 extra for an Honorary Membership in the Woman's Board. This Synodical has thus honored its President, Mrs. M. V. Richards, who was one of the first five women throughout our organization to be thus honored. New Castle Presbyterial has thus honored its retiring President, Miss Bertha Harlan.

The year that has passed has been marked by most strenuous efforts to strengthen the organization. Over eleven hundred new members was the result of the varied campaigns in the many societies. The membership is now a little more than 5000 in the Woman's Auxiliaries. No Presbyterial was able to double membership, but many local societies did, and some even tripled. The number of different organizations contributing has also increased during the year, but there are still some churches that have no missionary organizations.

There has been increasing interest in Study Class work. In the Washington City Presbyterial the usual successful class which has invited the different denominations, has continued its work under the leadership of Mrs. D. E. Wiber, the text-book being the Conservation of National Ideals, the enrollment being about 200. Many study classes throughout the Synod have reported most successful work. The new text book will be Mormonism, the Islam of America.

In contributions there has been increase this year, Women's Auxiliaries making the largest proportion of the gain, \$500 being the amount gained. One hundred and fifty-two dollars and forty-two cents was the total amount reported, a gain of \$200 over last year from both Woman's Auxiliaries and Young People's organizations. To New Castle Presbyterial is given the honor of making the increase. All honor to our smallest Presbyterial, which has again made the best advance.

From the field everywhere comes encouraging reports; everywhere imperative appeals for enlargement. The feature of the year has been the building activity, every field excepting the Mexican having one or more buildings erected or in process of construction. The notable event along this line is the opening of the Sheldon Jackson School at Sitka, Alaska. But even now the attendance there is far in excess of the provision made. Special effort is being made to make our plant at Mt. Pleasant, Utah, the Wasatch Academy, one worthy of our great Church. It is here that we are to erect the Finks Memorial. We must have five institutions, well equipped, if we would command respect in Utah, and this we are endeavoring to do.

As a society we are more especially responsible for the Laura Sunder-



land School, the Tucson School and the school at Anarco, Porto Rico. These schools have had the usual scholarships supported and teachers' salaries looked after; they have had our prayers and our support, and they have done good work under the direction of the efficient teachers. There is great need in each for increased capacity and improved equipment. Many are clamoring for the advantages of these schools, but they have to be denied for the lack of money.

Thus we sum up the year and hope for greater zeal and a real awakening to the great opportunity that this great land of ours may be won for Christ.

GERTRUDE E. LEONARD, *Secretary*.

### SUMMARY OF THE REPORTS.

Number of societies, 117; number of members, 5,015; number of Young Women's Societies, 26; number of W. G. Chapters, 3; number of bands, 42; number of Cradle Roll Tens, 46; number of Sunday Schools contributing, 34; number of Y. P. or Y. P. S. C. E., 86; number of Home Mission Study Classes, 14; copies of "H. M. M." taken, 834; copies of "O. S. and L." taken, 426; amount contributed by Women's societies, \$10,638.89; total amount contributed, \$15,242.51.

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## Woman's Synodical Society for Foreign Missions.

*President,*

MRS. J. A. TRAVIS, 1008 East Capitol Street, Washington, D. C.

*Secretary-Treasurer,*

MRS. GEORGE M. GAITHER, "The Preston," Baltimore, Md.

*Secretary for Young People's Work,*

MISS DOROTHY BALL, 1019 Park Place, Wilmington, Del.

*Secretary of Literature,*

MRS. S. B. NOVEMBER, 1413 Bolton Street, Baltimore, Md.

*Secretary of Mission Study,*

MISS MARIETTA LITTLE, Washington, D. C.

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### REPORT OF SECRETARY.

The twenty-sixth Annual Meeting of the Woman's Foreign Missionary Society of the Synod of Baltimore was held Wednesday, October 30, in the Church of the Covenant, Washington, D. C.

As this is the review time of the Society, interest naturally centers around the reports of the three Presbyteries comprising the Synod. After

a year of excessive activities, such as our jubilee year, one would naturally expect that there would not be much of special interest to report, but such was not the case; in going over the work of the year one could not help but feel that the jubilee had given us an impetus and inspiration that is still with us; for each Presbytery reported an increase in gifts, in membership, and in interest. We have not rested on our record of the jubilee year, but have pushed forward; for word comes of increased activities all along the line.

As a Synodical Society we have gained 848 more members in the auxiliaries than last year, we have forged ahead in gifts \$1150, and we have extended our magazine subscriptions by 92 new subscribers, making a total for the year of 117 auxiliaries, with a membership of of 4706, and gifts amounting to \$14,056, with 732 subscriptions to Woman's Work. We are sending out this year as our special Synodical Object Miss Helen R. Stockton, who goes to help Dr. Mary Fulton in her splendid hospital work in Canton, and our prayers go with her, that she may prove a special blessing in this particular field.

The keystone of the whole meeting was China, the wonderful opportunity she is offering us right now, for spreading the gospel of Jesus Christ in that land, and our obligation to carry on in the best possible way this part of the work the Father gave us to do.

The meeting seemed to be full of joy and inspiration for all who attended, each seeming to realize that our new Synodical year just opening contained 365 days full of such opportunities for service as perhaps we have never had before. The whole spirit of the meeting seemed to be a prayer that the Father would give us the power to place the right emphasis on the real things in our lives—the things that in the last analysis are the biggest and best. Then shall we be able to raise our eyes unto Him from Whom cometh every good and every perfect gift, and not be ashamed.

ALICE N. GAITHER, *Secretary*.

# Roll of the Synod of Baltimore

## CHURCHES AND SESSIONS BY PRESBYTERIES.

(The name of the postoffice where the Church is located is omitted if it is the same as the name of the Church. Date of organization is in parenthesis. The first Elder named is Clerk unless otherwise noted. Addresses are given if different from that of the Church.)

### PRESBYTERY OF BALTIMORE.

ANNAPOLIS, Md. (1846).—George S. Bcll D. D., P. C. C. Dorsey, 181 King George St. W. G. Gott, School St.

ARLINGTON, Md. (1905).—Gustav A. Briegleb, P., 116 Oakley Ave., Baltimore. Newman H. D. Cox, M. D. Chas. H. Ashburner, Groveland Ave., W. Arlington. Md. Andrew Hamilton, Gwynn Oak and Thornton Aves., W. Arlington. Md.

ASHLAND, Md. (1874).—H. Medley Price, P. John W. Frankenfield, Cockeysville, Md. W. H. Buck, Cockeysville, Md. Wm. N. Burns, Warren Md. (With WHITE HALL)

### BALTIMORE CHURCHES.

ABBOTT MEMORIAL, Highland Ave. and Bank St. (1882).—J. Wynne Jones, D. D. P., 321 S. Highland Ave. Daniel F. Powell, 1447 S. Clinton St. Charles P. Freeman, 207 S. East Ave. George Hughes, 511 S. Decker St. George Kane, 3718 Foster Ave. Philip Keiner, 18 S. Highland Ave. Hiram L. Reckard, M. D., 2643 Eastern Ave. Edward H. Sanders, 514 S. Third St. Albert C. Schweiger, 332 S. Highland Ave. Enoch B. Webb, 3421 E. Pratt St. Christian Webel, 3125 Foster Ave. Joseph Wiley, Curtis Bay, Baltimore.

AISQUITH STREET, North Ave and Aisquith St. (1844).—David T. Neely, P., 1641 N. Caroline St. Robert Kinear, 908 E. Biddle St. W. J. Clendenin, 1702 E. North Ave. Joseph R. Cummings, 907 Hopkins Ave. Dixon Guy, 1238 N. Broadway. Arthur L. Jackson, 1331 N. Caroline St.

BABCOCK MEMORIAL, Mad'son and North Aves. (1891) —Edwin A. McAlpin, Jr., P., 2237 Eutaw Place. John A. Welsh, 721 Reservo'r St. Wm. C. Cock, Chelsea Ter., Walbrock. J. Marshall Melvin, 728 W North Ave. James Shriver, Chelsea Ter., Walbrook. Edw Stinson 2200 Maryland Ave. Edward Watters, 1511 McCulloh St.

BOHEMIAN AND MORAVIAN, Washington St. (1890).—Frank Novak, P., 834 N. Washington St. Matej Hlavacek, 942 N. Castle St. John Gregor, 955 N. Washington St. Charles Hurt, 416 N. Washington St. Vincent Pavlik, 603 N. Washington St.

BROWN MEMORIAL, Park and Lafayette Ave. (1870).—J. Ross Stevens, D. D., P., 1316 Park Ave. H. M. Simmons, M. D., 609 Professional Building. Richard Bernard, 54 Central Savings Bank Bldg. H. H. Fauntleroy, 222 W. Madison St. J. M. T. Finney, M. D., 1300 Eutaw Pl. James H. Frazer, M. D., 1412 Eutaw Pl. Thomas L. Gibson, 3004 Clifton Ave., Walbrook. N. C. Grasty, 2206 Maryland Ave. Wm. Gilmor Hoffman, 841 University Parkway. George L. Irvin, 1702 Park Ave. P. Bryson Millikin, 209 S. Charles St. I. R. Page, M. D., 1327 Bolton St. John B. Ramsey, National Mechanics' Bank. Chas. D. Reid, 334 St. Paul St.

CALVARY, Linwood Ave. and McElderry St. (1910).—Francis Shunk Downs, P., 621 N. Kenwood Ave. William H. Johnson, M. D., 2017 E. Baltimore St. Herman C. Boerner, 1726 E. Lanvale St. William S. Faust, 224 S. Broadway. Chas. M. McNinch, 1411 N. Broadway.

CENTRAL, Eutaw Pl., near Dolphin St. (1853).—DeWitt M. Benham, Ph. D., P., The Cecil B. A. Nelson, 1737 Park Place. Robert Cole, 2801 N. Calvert St. L. H. Durling, Forrest Park. John T. Hill, 305 Roland Ave. John R. Hooper, M. D., 1425 Linden Ave. H. W. Martin, 740 Dolphin St. Archibald McElmoyle, 916 N. Fremont Ave. John Parker, 812 W. North Ave. L. J. Pollitt, 1715 Park Pl. Joseph T. Smith, M. D., The Cecil

COVENANT, Hollins and Stricker Sts. (1889).—Wm. A. Price, P., 1413 Hollins St. Justus H. Ehlers, D.D.S., 614 N. Carrollton Ave. W. S. Badgett, 1431 W. Franklin St. W. H. Thomas, Jr., 29 S. Stricker St. W. W. Warfield, 120 S. Fulton Ave.

FAITH, Broadway and Biddle Sts. (1886).—John P. Campbell, D. D., P., 1728 N. Broadway. Edward I. Hyde, 1100 E. North Ave. Oliver W. Cummings, 1505 Federal St. Addison S. Diggs, 1702 E. Preston St. Harry W. Hill, 1703 N. Rutland Ave. Theophilus Hill, 1303 E. Biddle St. Henry L. Hillegeist, 1330 N. Caroline St. Andrew G. Lowry, 2251 E. Chase St. Charles D. W. Reid, 1724 E. Lafayette Ave.

FIRST, Park Ave. and Madison St. (1761).—Alfred H. Barr, D. D., P., 808 Park Ave. Bernard C. Steiner, Ph. D., Enoch Pratt Free Library. G. Frank Bayley, 28 S. Hanover St. William H. Dix, 9 E. Lombard St. Edward H. Griffin, Johns Hopkins University. Calvin W. Hendrick, Sewerage Commission. Elisha H. Perkins, Provident Savings Bank. William Reynolds, 216 St. Paul St. A. Crawford Smith, Law Building. William W. Spence, 1205 St. Paul St.

FOREST PARK, Dalrymple and Winfield Aves (1907).—John Clark Finney, P., 4010 Penhurst Ave. George T. Warner, Springdale Ave. Joseph B. Bell, Liberty Heights and Berwyn St. Harry C. Kilmer, Piedmont and Allendale Aves. Wm. A. Webb, Belle Ave.

FULTON AVENUE, Fulton and Riggs Aves. (1886).—James E. Cook, P., 1322 N. Mount St. John T. Orem, 726 N. Mount St. George H. Conn, 1205 Clendenan St. Walter Dushane, Jr., 808 N. Carrollton Ave. Geo. B. M. Fosnot, 3934 Edmondson Ave. John F. Gettier, Howard Park, Md. W. D. Haugh, 1007 Appleton St.

GRACE, Dolphin and Etting Sts. (1881).—William Edward Williams, D. D., P., 623 W. Lanvale St. W. G. Thomas, 2103 Druid Hill Ave. Chas. W. Davage, 1234 Druid Hill Ave. R. A. Frey, 1921 Division St. Jesse Ireland, 1915 Druid Hill Ave. John T. Nelson, 545 W. Lanvale St. James W. Nichols, 1921 Division St. Pratt Wallace, 723 W. Mulberry St.

HAMILTON, Hamilton Sta., Baltimore (1901).—Lemuel S. Reichard, P., Henry K. Diggs, Raspburg, Md., R. F. D. A. E. Evans, Hamilton Sta. Harry R. Lewis, Clifton Apts., Walbrook. David McLeod, Raspburg, Md., R. F. D. James J. Purser, Hamilton Sta. George T. Rodenhi, Hamilton Sta.

HAMPDEN, Hampden, Baltimore (1881).—George A. Burslem, P., 902 West 37th St. Mark H. Thompson, 3625 Roland Ave. Chas. Peacock, 3404 Chestnut Ave. George W. Rogers, 516 Roland Ave. James H. Towson, 342 Elm St.

IRVINGTON, Irvington, Baltimore (1910). V.

LAFAYETTE SQUARE, Carrollton Ave., near Lanvale St. (1880).—John A. MacSporran, P., 1115 W. Lanvale St. Wm. M. Robinson, 1009 Arlington Ave. C. M. Cook, M. D., 1107 W. Lanvale St. S. R. Hogg, 1006 W. Lanvale St. W. J. Mackee, Provident Savings Bank, Broadway. S. M. Rankin, 1044 N. Eden St. Geo. S. Rippard, 1602 W. Lafayette Ave. W. B. Wills, 1012 W. Lanvale St.

LIGHT STREET, near Montgomery St. (1855).—Henry W. Miller, P., 805 William St. Robert L. Butler, 223 Warren Ave. W. Frank Downes, 106 W. Fort Ave. Richard W. Fleming, 1419 Light St. Robert McMeikan, 215 E. Montgomery St. Levi A. Merrill, 1035 Hanover St.

MADISON STREET, near Park Ave. (1848).—Leonard Z. Johnson, D. D., P., 1615 Druid Hill Ave. George E. Frey, 1018 Linden Ave. George W. Anderson, 1317 N. Calhoun St. Wm. D. Holland, 515 W. Lanvale St. Richard Mack, 541 W. Biddle St. George B. Murphy, 1404 Argyle Ave. Joseph L. Myers, 1030 Argyle Ave. Louis Smith, 1005 Druid Hill Ave.

MT. HERMON, Mulliken and Spring Sts. (1911).—Thos. H. Lee, Ph. D., S. S., 552 Dolphin St. W. B. Marshall, 714 Ensor St.

NORTHMINSTER, St. Paul St. and North Ave. (1880).—Robert P. Kerr, D. D., P., 1821 St. Paul St. Albert L. Gardner, 216 E. Lafayette Ave. Franklin J. Morton, Roland Park. Charles W. Wisner, 2118 Oak St.

OLIVET, Ellwood Ave. and Fleet St. (1878).—James Charles Hughes, P., 329 S. Ellwood Ave. Geo. Becker, 2930 Elliott St. George H. Cairns, 1006 S. Potomac St. Wm. J. Gamble, 926 S. East Ave. Henry McCall, 146 S. East Ave.

RIDGLEY STREET, Ridgley and Hamburg Sts (1892).—Thomas Chalmers Easson, P., Hotel Condon. Henry Ebert, 232 East 25th St. George A. Bauer, 1827 Mesher St. John Hall, 919 Broadway. R. F. Schroeder, 36 Morley St. R. J. Spencer, 718 Park Heights Ave. Frank Walter, 1126 Cross St.

ROLAND PARK (1901).—John W. Douglas, P., Roland Park. Charles W. Coggins, 19 E. Lombard St. H. G. Evans, Roland Park. F. R. Haynes, Tuxedo Park. John McKenzie, Roland Park. W. F. Rogers, American Building.

SECOND, Baltimore and Lloyd Sts. (1803).—Edward Niles, P., 1214 N. Caroline St. Harry N. Abercrombie, 2528 N. Charles St. Wm. A. Flowers, 2054 Kennedy Ave. John W. Janney, Kennedy Ave. Robert J. Kane, 1044 N. Eden St. Fred A. Scherf, 2223 Homewood Ave. Robert H. Smith, 1230 N. Calvert St. Chas. F. P. Waters, 1417 Mt. Royal Ave.

WALBROOK, Clifton Ave. and 10th St. (1898).—Henry Alexander Grubbs, P., 2310 Elsinore Ave. Francis Sanderson, Dennison St. and Mondawmin Ave. John W. Roman, 12 Dorchester Road.

WAVERLY, Old York Road and Windermere Ave. (1887).—David E. Craighead, P., 429 E. North Ave. R. L. Graham, 513 Chestnut Hill Ave. A. H. Fields, 2821 Frisby St. Ed. Meister, Tinger Lane.

WESTMINSTER, Fayette and Greene Sts (1852).—Thomas Grier Koontz, D. D., P., 824 Hamilton Ter. Irvin C. Yeakel, Assistant, 1626 N. Calvert St. Elisha S. Heath, 312 Forest Road, Roland Park. S. Russell Bayly, 4812 Delaware Ave. Arthur T. Forman, 1908 Park Ave. Alexander P. Gray, 4201 Belvieu Ave. James Mabon, 1926 Hollins St. Emmitt L. Pettit, Laurel, Md.

BARTON, Md. (1859).—Stanley H. Jewell, P. Matthew Longridge. William S. Williams. (With LORD.)



BELAIR, Md. (1852).—A. Burtis Hallock, P. George R. Cairnes. John B. Hanna J. Lawrence McCormick. John D. Worthington.

BETHEL, Harford County, Md. (1760).—Robert C. Jenkins, P., White Hall, Md. N. O. Stokes, Rocks, Md. J. W. Barton, M. D., White Hall, Md. Charles Bay, White Hall, R. F. D. George A. Cairnes, Janettsville, Md. William Jackson, White Hall, Md. J. R. Kirkwood, White Hall, Md.

BRUNSWICK, Md. (1892).—V. Robert Russell C. W. R. Crum, M. D.

CATONSVILLE, Md. (1881).—John A. Nesbit, P. Richard P. Baer, William S. Hoffman Walter Knipp, 950 Equitable Bldg., Baltimore.

CHESTNUT GROVE, near Sweet Air, Md. (1853).—V. Thomas J. Jessop, Sweet Air, Md. John S. Green, M. D. Gittings, Md. James G. Kane, Long Green, Md.

CHURCHVILLE, Md. (1738).—Fred A. Kullmar, P. R. Harris Archer, Belair, Md. Amos V. Bailey, Aberdeen, Md. Wm. W. Finney, Churchville, Md. A. Henry Strasbaugh, Creswell, Md.

CRISP MEMORIAL, Brooklyn, Md. (1893).—Kenneth M. Craig, P. W. G. McClelland. John G. Pumphreys.

CUMBERLAND, FIRST, Md. (1806).—James E. Moffatt, D. D., P. D. Z. Clayton. Judge A. H. Boyd James Grant. David F. Kuykendall. F. C. McKay. F. C. Welton.

CUMBERLAND, SOUTHMINSTER, Md. (1906).—V. John R. Donaldson. W. C. Heath. L. D. Weedy.

DEER CREEK, HARMONY, Glenville, Md. (1855).—V. George E. Silver, Darlington, Md. S. Martin Bayliss, Havre de Grace, Md. A. Finney Galbreath, Darlington, Md. Benjamin H. Silver, Havre de Grace, Md.

ELLCOTT CITY, Md. (1837).—S. M. Eng'le, P. Pastor is Clerk. J. H. Gaither. Wm. T. Holmes. M. G. Sykes, M. D.

EMMITSBURG, Md. (1760).—Leighton Beaumont Hensley, P. James A. Helman. John G. Allison. Wm. D. Colliflower. Elisha A. Seabrook

FALLSTON, Md. (1874).—V. Joseph Crumlich. Edwin C. Dietz.

FRANKLINVILLE, Md. (1839).—V. Has no Elder Is under the care of the Session of FALLSTON.

FREDERICK, Md. (1780).—T. Freeman Dixon D. D., P. S. Elmer Brown. John W. Davidson. Edw. S. Eichelberger. Prof. Chas. W. Ely. W. O. McCutcheon, Braddock Heights Md.

- FROSTBURG, Md. (1859).—John N. Beall, Ph. D., P. Reuben Anthony. Daniel Krampf. Thomas C. Langford. David K. Smith.
- GOVANSTOWN, Govans, Md. (1846).—Samuel C. Wasson, P. H. B. Everding. George O. Dell, Towson, Md. C. C. Foreman. W. S. Norris. James Rodgers, Rodgers Forge, Md. C. B. Turnbull, Rodgers Forge, Md. Prof. W. H. Wilcox.
- GRANITE, Md. (1848).—Kalil Asaph Bishara, Ph. D., P., Roslyn, Md. George Cavey, Woodstock, Md. William Goswell, Granite, Md. (With MT. PARAN and RANDALLSTOWN)
- GROVE, Aberdeen, Md. (1862).—Thomas T. Brown, P. Frederick O. Mitchell, Perryman, Md. Aubrey N. Mitchell. George H. Mitchell. John A. Mitchell.
- HAGERSTOWN, Md. (1817).—Robert A. Boyle, P. G. E. Baker. Charles E. Baechtel. J. N. Duffield. Augustus Maisch, M. D. Walter Summer.
- HAVRE DE GRACE, Md. (1841).—Alfred L. Taxis, P. Otho Green. Walter D. Barnes. John E. Green. Chas. B. Osborn, Aberdeen, Md. R. H. Smith, M. D.
- HIGHLAND, Street, Md. (1889).—Samuel L. Irvine, P. W. A. Wheeler. James W. Davis, Rocks, Md. Wm. H. Day, Rocks, Md. John F. DeRan. John W. Galbreath. Hugh T. Heaps. James J. Wilson, Pylesville, Md. (With NORTH BEND.)
- LAKELAND, Mt. Winans, Md. (1910).—V. George Swartz. Wm. P. Gruber, 826 N. Mount St., Baltimore. Edward Staff.
- LONACONING, Md. (1861).—Harry L. Earnest, P. J. D. Skilling, M. D. John Abbott, Sr. James Atkinson. William Gunning. Joseph Jones. John Somerville. W. L. Stotler. G. W. Rank.
- LORD, Midland, Md. (1898).—Stanley H. Jewell, P., Barton, Md. George Shaw. (With BARTON.)
- MIDLAND, Md.—V. Daniel McMurdo.
- MT. PARAN, Baltimore Co. (1715).—Kalil Asaph Bishara, Ph. D., P., Roslyn, Md., R. F. D. W. E. Fite (same). William C. O'Dell (Same) (With GRANITE and RANDALLSTOWN.)
- NEW WINDSOR, Md. (1839).—James Fraser, Ph. D., D. D., LL. D., P. J. Walter Getty. Elsworth Ecker. David P. Smelser.
- NORTH BEND, Harford Co., Md. (1861).—Samuel L. Irvine, P., Street, Md. Raymond Watkins, Rocks, Md. James Baird, Rocks, Md. Robert Baird, Rocks, Md. Elmer Coe, Jarrettsville, Md. (With HIGHLAND.)



- OAKLAND, Md. (1870).—John Calvin Ely, D. D., S. S. (Member of the Presbytery of Grafton).—George A. Fraley. G. S. Hamill. S. T. Jones. Thos. Little. A. Totten Mathews. (With TERRA ALTA, Presbytery of Grafton.)
- PINEY CREEK, Frederick Co., Md. (1763).—Seth Russell Downie, P., Taneytown, Md. James B. Galt, Taneytown, Md. Robert W. Galt, York Road, Md. (With TANEYTOWN.)
- RANDALLSTOWN, Baltimore Co., Md. (1848).—Kalil Asaph Bishara, Ph. D., P., Roslyn, Md., R. F. D. William Sudman (Same). (With GRANITE and MT. PARAN.)
- RELAY, Md. (1881).—Albert C. Dudley, P. W. T. Barker. Monroe Mitchell.
- ST. HELENA, Md. (1898).—V. George Martell, Colgate, Md. Daniel W. Mathaney.
- SPARROWS POINT, Md. (1890).—Chas. G. Cady, P. Lewis Perry. H. C. Buzzell. Hugh Hurlow. I. G. Mathews. John E. Naudain.
- TANEYTOWN, Md. (1828). Seth Russell Downie, P. R. S. McKinney. C. Birney, M. D. George H. Birney. (With PINEY CREEK.)
- WHITE HALL, Md. (1904).—H. Medley Price, P., Ashland, Md. John A. Seitz. Richard Wiley. (With ASHLAND.)
- WILLIAMSPORT, Md. (1819).—V. C. D. Downs. J. A. Brown.
- ZION, Anne Arundel Co., Md. (1884).—Jeremiah B. Swann, P., Lothian, Md. Lloyd Brown (Same). Charles Ennis (Same). Philip Lindell (Same).

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### PRESBYTERY OF NEW CASTLE.

- BLACKWATER, Sussex Co., Del. (1690).—V. George W. Chamberlain. Ebe Walter, Frankford, Del.
- BRIDGEVILLE, Del. (1846).—V. Edgar L. Kinder.
- BUCKINGHAM, Berlin, Md. (1695).—Thomas Kerr, P. Calvin B. Taylor. Horace S. Davis. John N. Heman. Robert Massey.
- CHESAPEAKE CITY, Md. (1857).—V. J. M. Reed. J. S. Hopper. Fred T. McIntire.
- CHRISTIANA, Del. (1738).—Adrian Van Oeveren, P. George Appleby, The Bear, Del. Thomas Appleby, Jr., New Castle, Del. (With HEAD OF CHRISTIANA.)
- COOL SPRING, Del. (1735).—V. William Perry, Cool Spring Sta., Del. Thomas J. Perry, Harbeson, Del., R. F. D. Frank Waples, Harbeson, Del., R. F. D. (With GEORGETOWN.)

- DELAWARE CITY, Del. (1847).—J. L. Rushbridge, P. E. James E. Sadler. John C. Higgins. Wm. A. Jester.
- DOVER, Del. (1714).—V. George M. Jones. Victor F. Danner. John Heitshu. Frank Martin. Andrew W. Slaymaker. Clarence D. Syp<sup>l</sup>erd
- DRAWYERS, Odessa, Del. (1759).—Edward A. McLaury, P. Daniel W. Corbit. Joseph L. Gibson Middletown, Del. W. H. West. A. S. Whittock
- EDEN, Worcester Co., Md.—V. P. S. Dale, Whaleyville, Md.
- ELKTON, Md. (1833).—John McElmoyle, D D., P. Charles B. Finley. George A. Blake.
- ELSMERE, Del. (1911).—Edwin J. Hopkins, P. William Henderson. N. Smith Barkley. Edward Woodward.
- FARMINGTON, Del. (1895).—John E. Eggert, P., Harrington, Del. Shermizer Fisher. W. B. Thorp. (With FELTON and HARRINGTON).
- FELTON, Del. (1860).—John E. Eggert, P., Harrington, Del. M. Morris Stevenson. John Heyd. James E. Roland, Viola, Del. William Schabinger. (With FARMINGTON and HARRINGTON.)
- FOREST, Middletown, Del. (1750).—Francis H. Moore, D. D., P., Box 215. J. Fletcher Deakyne. Joseph B. Deakyne, Townsend, Del. H. C. Ellison, Mt. Pleasant, Del. Alfred Green.
- FRANKFORD, Del. (1894).—V. Robert W. Daisey. M. T. Gum. Everett Hickman. W. S. Long.
- GEORGETOWN, Del. (1860).—V. Charles R. Jones. W. A. Warrington. R. C. White. (With COOL SPRING.)
- GRACE, Kennedyville, Md. (1874).—William Clews, P. W. S. Maxwell. Still Pond, Md. Daniel Hill. J. E. Hurlock, Millington, Md. C. H. Price, Betterton, Md. (With WESTMINSTER and WORTON.)
- GUNBY, Stockton, Md. (1894).—V. Lemuel Ownly. Alfred Hancock. (With MAKEMIE MEMORIAL.)
- HARRINGTON, Del. (1872).—John E. Eggert, P. F. H. Gordon. (With FARMINGTON and FELTON.)
- HEAD OF CHRISTIANA, near Newark Del. (1706).—Adrian Van Oeveren, P, Newark, Del. Pastor is Clerk. R. B. Coak, Elkton, Md. J. T. Egnor (Same). George W. Steel, Newark, Del. J. T. Steel (Same). (With CHRISTIANA.)

- LEWES, Del. (1692).—Julius A. Herold, P. George P. Tunnel. George Boehm. James Kelly. William Russell. Thomas B. Schellinger. Ex-Gov. Ebe W. Tunnel.
- LOWER BRANDYWINE, New Castle Co., Del. (1720).—Thomas Armentrout, P. Montchanin, Del. George J. Chandler (Same). Lawrence Hobson, Greenville, Del. John Underwood, Montchanin, Del. R. F. D.
- MAKEMIE MEMORIAL, Snow Hill, Md. (1683).—V. J. Samuel Price. Wm. Bowman. Sindey F. Nelson. Wm. Parsons. (With GUNBY.)
- MANOKIN, Somerset Co., Md. (1683-1690)—V. William C. Fountain, Princess Anne, Md. Robert W. Adams (Same). William O. Langford (Same). C. W. Wainright, M. D. (Same.)
- MILFORD, Del. (1849).—Henry L. Bunstein, P. James B. Gilchrist. Wm. A. Humes. John B. Smith.
- NEWARK, Del. (1839).—Wm. J. Rowan, Ph D., P. H. N. Reed. Francis A. Cooch. Eben B. Frazer. N. M. Motherall.
- NEW CASTLE, Del. (1707).—S. Beattie Wyle, P. David Steward, Jr., M. D. W. D. Greer.
- OCEAN VIEW, Del. (1856).—V. James M. Evans. Asher T. Evans. Hiram James. Chas. B. Williams.
- OCEAN CITY, Md.—V.
- PENCADER, Glasgow, Del. (1707-1710).—V. J. H. Frazer.
- PERRYVILLE, Md. (1888).—Robert H. Hoover, P. Pastor is Clerk. Charles P. Rutledge. Jos. P. Wright.
- PITTS CREEK, Pocomoke City, Md. (1683).—W. J. McCullough, P. I. T. Costen, M. D. Edgar Fontaine. R. M. Stevenson.
- PORT DEPOSIT, Md. (1837).—William Crawford, P. William T. Patton, Liberty Grove, Md. John J. Buck. Wm. B. Steel.
- PORT PENN, Del (1837).—J. R. Milligan, D. D., P. St. Georges, Del. John B. Vandegrift, Delaware City, Del., R. F. D. William McMullin, Jr. (Same). (With ST. GEORGES.)
- RED CLAY CREEK, near Marshallton, Del (1722).—John D. Blake, P., Marshallton, Del. Henry B. Klair (Same). S. S. Armstrong, Hockessin, Del. Lewis Derickson, Newark, Del. R. S. Fisher, Hockessin, Del. A. F. Klair, Marshallton, Del. Egbert Klair (Same).
- REHOBOTH, Del. (1876).—V. John Fitcher, Midway, Del. Robert Dodd, Lewes, Del. Hiram Fisher (Same). Charles K. Warrington (Same). John Wilson (Same).

- REHOBOTH, Md. (1683-1690).—V. E. G. Polk, Pocomoke City, Md.  
W. Thomas Davis, Kingston, Md.
- ROCK, Cecil Co., Md. (1720).—B. J. Brinkema, P, North East, Md.  
Samuel G. Bye, Lewisville, Pa. Caleb C. Brokaw, Providence, Md.  
F. H. Huston, Oxford, Pa. George R. Spence, Childs, Md. (With  
ZION.)
- ST. GEORGES, Del. (1710-1715) --Joseph R. Milligan, D. D., P. (With  
PORT PENN.)
- SMYRNA, Del. (1846).—V.
- STANTON, Del. (1877).—V. Oliver D. Foote.
- TRINITY, Church Hill, Md. (1892).—V. Israel Woodring.
- WESTMINSTER, Kent Co., Md. (1871).—William Clews, P., Kennedy-  
ville, Md. R. A. Duhamel, Earlville, Md. (With GRACE and  
WORTON.)
- WEST NOTTINGHAM, Colora, Md. (1724).—F. Harl Huffman, P.  
David E Shaw, P. Em., Oxford, Pa. Chas. S. Pyle, Rising Sun,  
Md. Aaron Duyckinck (Same). William T. Fryer. Samuel T.  
Wyley.
- WHITE CLAY CREEK, New Castle Co., Del. (1751).—J. W. Lowden,  
P., Newark, Del. Harvey Walker, Marshallton, Del., R. F. D.  
Lewis H. Lynam (Same). Samuel McCoy, Stanton, Del. James H.  
Walker, Marshallton, Del.
- WICOMICO, Salisbury, Md. (1683-1690).—Wilson T. M. Beale, P.  
Samuel W. Reigart, D. D., P. Em. L. W. Gunby. J. T. Ellis.  
Capt. L. Makemie Porter. H. Laird Todd, M. D.

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### WILMINGTON CHURCHES.

- CENTRAL, King St. above 7th (1855).—Josiah H. Crawford, P., 911  
Van Buren St. Lewis P. Bush, 1301 Pennsylvania Ave. Prof. A. H.  
Berlin, The Belmont. J. H. Burns, 1316 West 7th St. William K.  
Crosby, 2305 Delaware Ave. John J. Hayes, 1212 Market St. David  
McCoy, 831 Washington St. William S. Prickett, 1507 West 14th St.
- EAST LAKE, 27th and Market Sts. (1895).—Henry Cunningham, P., 2404  
Jefferson St. Francis R. Vincent, 2905 West St. Nathaniel Papino,  
7 West 26th St. William Stewart, 2308 Monroe St. James Watson,  
3008 Market St.
- FIRST (1737).—J. Ross Stonesifer, P., 411 McCabe Ave. J. F. Price,  
1801 Washington St. J. S. Hamilton, 605 Franklin St. G. W. Jones,  
11 East 14th St.

GILBERT, French and 13th Sts.—V. T. S. Anderson, 1619 West 3rd St. David Anderson, 811 Locust St. Elihu Brewington, 701 East 5th St. A. B. McP. Johnson, 5 Glenn Ave.

GREEN HILL (1849).—V Jas. M. Smyth, 2406 West 16th St. Joseph Billingsby, Henry Clay, Del. Wm. S. Matchett, 2347 West 17th St. Thomas Montgomery, Henry Clay, Del. John B. Moore, 1513 River-view Ave. John Oliver, Henry Clay, Del.

HANOVER, 18th St. and Boulevard (1772).—Robert L. Jackson, P., 1004 West St. Thomas K. Porter, 19th and Boulevard. U. G. Hackett, 1225 West St. J. Chandler Pyle, 1810 West St. Alfred J. Rumford, 1407 N. Harrison St.

OLIVET, 4th and Broom Sts. (1868).—John C. Lane, P., 235 Rodney St. Wm. H. Oliver, Sr., 107 Delamore Pl. James Calhoun, 207 Woodlawn Ave. Elijah Green, 22nd and Church Sts. J. G. Hewlett, 893 S. Broom St. Wm. J. McKnight, 1304 Banning St. D. H. Stephely, 113 Rodney St.

WEST, 8th and Washington Sts (1868).—U. Franklin Smiley, D. D. P. E. Albert Newton Keigwin, D. D., P. Em., 324 West 103rd St., New York City. Isaac Baird, 903 West 9th St. Lewis A. Bower, 2009 Boulevard. W. D. Condit, Y. M. C. A. Bldg. M. D. Crossan, 708 West St. J. Edmund Fuller, 424 West 21st St. John R. Hudson, 1314 Van Buren St. Warden R. Humphrey, Claymont, Del. Archibald M. Main, 1104 Jefferson St. Frank Sheppard, 914 Delaware Ave. T. W. Triggs, 1320 Washington St.

WESTMINSTER, Pennsylvania Ave. and Rodney St (1886).—Charles L. Candee, P., 1003 Broome St. R. J. McKay, M. D., The Gables. Gen. Charles Bird, 1200 Delaware Ave. Thos. E. Doremus, 908 West 11th St. J. Frank McCoy, 1005 Adams St. S. J. Newman, 1605 Rodney St.

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WORTON, Kent Co., Md.—William Clews, P., Kennedyville, Md. (With GRACE and WESTMINSTER.)

ZION, North East, Md. (1850).—B. J. Brinkema, P. J. M. C. Carhart. Prof. A. B. McVey. Charles H. Morris. William Stewart. (With ROCK.)

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### PRESBYTERY OF WASHINGTON CITY.

ARLINGTON, Va. (1908).—Robert Robinson, P. Thomas J. De Lashmutt. T. T. Burke, Bancroft, Va. H. C. Corbett, M. D. T. R. Gray. M. C. Munson. S. P. Wright, Bancroft, Va.

- BALLSTON, Va. (1895).—Edward N. Kirby, P. Ralph Baldwin. Clarendon, Va. Julian P. Baldwin. A. P. Douglas. H. A. Whallon, Washington, D. C., R. F. D. 4.
- BOYD'S, Md. (1877).—Oscar A. Gillingham, P. Gaithersburg, Md., R. F. D. 3. Smith Hoyle. E. D. Lewis. James E. Williams. (With DARNESTOWN.)
- CLIFTON, Clifton Sta., Va. (1870).—William H. Edwards, P. R. R. Buckley. C. H. Kemper. Wm. H. Richards.
- DARNESTOWN, Md. (1857).—Oscar A. Gillingham, P. Gaithersburg, Md. R. F. D. 3. E. H. Darby, Germantown, Md., R. F. D. 2. I. T. Kelley (Same). Brooke Vincent, Gaithersburg, R. F. D. 3. J. S. Windsor, Germantown, R. F. D. 2. (With BOYD'S.)
- FALLS CHURCH, Va. (1873).—Robert A. Davidson, D. D., P. William J. Allen, East End, Va. C. H. Buxton. George B. Fadley, M. D. George W. Hawkhurst. Andrew Smith.
- HERMON, Montgomery Co., Md. (1752-1784).—George S. Duncan, Ph. D., S. S., 2900 7th St., N. E., Washington. J. D. Moore, Cabin John, Md. Frank P. Stone, Bethesda, Md. Julian P. Vaughn, Cabin John, Md.
- HYATTSVILLE, Md. (1704).—V. H. W. Shepherd. George S. Britt, Martin L. Granville. William S. Holton. James L. King. Jerome Wilsie.
- KENILWORTH, D. C. (1910).—V. Allen Mallery.
- LEWINSVILLE, Fairfax Co., Va. (1846).—V. R. T. Bonham, McLean, Va. Geo. W. Jones (Same). A. A. Mankin (Same).
- MANASSAS, Va. (1867).—Wm. Hart Dexter, Ph. D., S. S., 3919 8th St., Washington, D. C. H. P. Dodge. William Clarke, Minnieville, Va. J. Chris. Meetze. E. K. Mitchell. D. H. Prescott. W. J. Steere.
- NEELSVILLE, Montgomery Co., Md. (1845).—T. Davis Richards, D. D., P., Germantown, Md. J. E. Deets, M. D., Clarksburg, Md. James R. Howes, Germantown, Md. John T. Warfield, Gaithersburg, Md. William Waters, Germantown, Md.
- RIVERDALE, Md. (1896).—David A. Reed, P. Wm. C. Myers. Chas. W. Collier. B. H. Gaither. William Stein.
- TAKOMA PARK, D. C. (1893).—Thomas Culbertson Clark, D. D., P. Edgar V. Crittenden. Jacob B. Derrick. Chas. T. Hawley. Carl C. King. Edwin S. La Fetra. Wm. H. H. Smith. William Stuart. William A. Wallace. George Francis Williams, 1235 Madison St., N. W., Washington, D. C.

VIENNA, Va. (1873).—James M. Nourse, P. John R. Blake. Ronald B'ake. Wallace King. Walter Leeds. C. E. Mower. Nathan Westcott. (Elders are all on R. F. D. routes.)

WARNER MEMORIAL, Kensington, Md. (1893).—Henry Rumer, D. D., P. Wm. M. Terrill. H. L. McQueen, Forest Glen, Md. L. W. Maxson. J. D. Sumner.

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## WASHINGTON CITY CHURCHES.

BETHANY Chapel—William H. Bates, D. D., Minister. (Mission of the NEW YORK AVENUE Church.)

CHEVY CHASE, 5903 Connecticut Ave. (1908).—Hubert Rex Johnson, P., 2502 Cliffbourne Pl. Wm. T. Dollison, M. D., Chevy Chase, Md. Grant Leet, N. Y. Ave. and 14th St. A. D. Pienkowsky, Bureau of Standards. Capt. Geo. Radway, Chevy Chase, Md. John S. Sherry, Bethesda, Md. James Simpson, Chevy Chase, Md.

CHURCH OF THE COVENANT, Connecticut Ave. and 18th St., N. W. (1885).—Charles Wood, D. D., P., 2110 S St., N. W. Lloyd W. Wright, 1620 29th St., N. W. William H. Baldwin, 1415 21st St., N. W. W. B. Bryan, 1330 18th St., N. W. Charles E. Foster, 908 G St., N. W. John W. Foster, 1323 18th St., N. W. Edward M. Gallaudet, "Kendall Green." Claudius B. Jewell, 1324 Vermont Ave. Henry B. Macfarland, Evans Bldg. F. L. Moore, 1680 31st St., N. W. E. Southard Parker, 1738 Connecticut Ave. Stanton J. Peele, The Concord. Alfred R. Quaiffe, The Concord. (Maintains PECK MEMORIAL Chapel.)

EASTERN, 6th St. and Maryland Ave. (1875).—V. Marshall T. Hyer, 1008 Maryland Ave. Thomas Betts, 647 9th St., N. E. G. E. Blew, 326 D St., N. E. Gowen W. Brooks, 636 E St. N. E. Thomas Calver, M. D., 207 A St. Myers Hand, 639 Keefer Pl., N. W. Harry C. Lybrand, 1223 Massachusetts Ave., S. E. C. B. Webnes, 631 E. Capitol St. George H. Winslow, 612 D St., N. E.

ECKINGTON Q and N. Capitol S s. (1896) —H. E. Brundage, P., 2200 1st St., N. W. John M. Foster 119 W St., N. W. William Jardine, 45 O St. N. E. Irwin B. Linton, 1825 2nd St., N. E. John M. Lowe, 8 Rhode Island Ave., N. W. Archibald V. McKee, 70 Rhode Island Ave. N. E. Robert S. Moore 7 Rhode Island Ave., N. E. George W. Morrison, 1957 4th St. N. E. Caspar B. Shafer, 45 R St., N. E. William A. Taylor, 55 Q St., N. E.

FAIRMOUNT HEIGHTS D. C. (1910).—Charles A. Thompson, P. S. H. Hargreve. W. H. Addison. —Anderson. W. D. Noble.



FIFTEENTH STREET, between I and K Sts, N. W. (1841).—Francis J. Grimke, P., 1526 L St., N. W. Wm. W. McCary, 1812½ 11th St., N. W. Russell N. Boyd, 1742 K St. N. W. Edward G. Brooks, 408 B St., S. E. John C. Hart, 1014 20th St., N. W. Warner Hurley, 1215 S St., N. W.

FIRST, John Marshall Pl., N. W. (1795).—Donald C. MacLeod, D. D., P., 100 E. Capitol St. Rev. C. L. Dubois, clerk, 1835 Monroe St. U. I. Arner, 56 V St., N. W. J. C. Beveridge, 551 W St., S. E. W. F. Carter, 502 B St., N. E. I. N. C. Cole, 201 C St., N. W. D. N. Hoover, Jr., 411 Seward Sq., S. E. W. N. Newell, M. D., 3309 16th St., N. W. F. A. Preston, 521 4th St., N. W. L. A. Sadler, M. D., 1204 Decatur St. Theo. F. Sargeant, 322 E St., N. E. B. T. Welch, 121 11th St., N. E. R. A. Zimmerman, 1126 B St. N. E.

FOURTH, 13th and Fairmount Sts. (1828).—Joseph T. Kelly, D. D., P., 1367 Irving St. Joseph A. Sterling, 2523 Georgia Ave. Henry I. Bingham, 434 Newton St. Henry W. Gilbert, 1101 24th St. Henry I. Hunt, M. D., 1204 Girard St. Thomas P. Johnson, 2701 11th St. James A. MacElwee, 1832 Lamont St. Daniel McFarlan, M. D., The Woodley. Frank L. Middleton, 1834 Lamont St. Thomas C. Newton, 1750 Euclid St. Samuel F. Rynex, 515 L St., N. W. W. H. H. Warman, M. D., The Parker.

GARDEN MEMORIAL, Anacostia, D. C. (1892).—George M. Cummings, P., 1278 V St., S. E. A. B. Garden, Station H, D. C. Alexander Davidson, Takoma Park, D. C. Arthur Snell, Station H D C.

GUNTON-TEMPLE MEMORIAL, 14th and R Sts., N. W. (1882).—C. Everest Granger, D. D., P., 1312 Columbia Road. Lyst. r H. Dewey, 4512 9th St., N. W. John B. Bloss, 3309 17th St. Benjamin F. Brockett, Kenilworth Ave., N. Chevy Chase, Md. Vernon E. Hodges, Chevy Chase, Md. Charles E. Johnson, 1454 V St. George A. Prevost, 3562 13th St. Samuel Snow, 554 Shepherd St. H. M. Vandervort, 1220 N St. Winfield F. Works, 1203 Decatur St.

GURLEY MEMORIAL, Florida Ave., near 7th St. (1889).—V. Charles H. Merwin, 917 Westminster St. Erastus M. Finch, M. D., 2503 14th St. LeRoy Finney, 615 Florida Ave. Samuel A. Gee, 615 Florida Ave. Benjamin D. Stallings, 2620 13th St.

METROPOLITAN, 4th and B Sts, S. E. (1854).—Paul R. Hickok, P., 17 5th St., S. E. William R. Spillman, 324 5th St., S. E. James L. Bates, 73 Bryant St. N. W. George P. Bohrer, 326 Virginia Ave., S. E. George W. N. Custis, The Cumberland, N. W. Robert L. Fwing, 604 North Carolina Ave., S. E. Robert B. Handy, Sr., 23 8th St., S. E. Wm. T. Hutchinson, 606 Massachusetts Ave, N. E.



Raymond Loran, 72 Adams St., N. W. Henry K. Simpson, 1207 E. Capitol St. Burr G. Williams, 604 North Carolina Ave., S. E.

NEW YORK AVENUE, East of 14th St., N. W. Wallace Radcliffe, D. D., LL. D., P., 1200 K St., N. W. Capt. Harvey S. Irwin, 2823 13th St. Chas. B. Bailey, 1424 Belmont St. Charles A. Baker, 1110 F St. Gen. Joseph C. Breckinridge, U. S. A., 2139 Wyoming St. Charles H. Fishbaugh, 1701 Q St. Thomas P. Keene, 1004 O St. A. M. Mc-Bath, 1822 U St. Charles G. Stott, 3108 17th St. Edward Tarring, 1331 F St. J. H. Wurdeman, 1112 13th St. (Maintains BETHANY Chapel.)

NORTHMINSTER, Rhode Island Ave. and 11th St (1906).—Samuel A. Bower, P. Joseph B. Bogan M. D., 606 Massachusetts Ave., N. W. M. C. Bennett, M. D., 2623 13th St. L. Cabel Williamson, 458 Louisiana Ave.

PECK MEMORIAL Chapel—Henry B. Angus, Minister. (Mission of CHURCH OF THE COVENANT.)

SHERWOOD, Rhode Island Ave. and 22nd St., N. E. (1909).—T. Bertheir Thompson P., 3134 24th St., N. E. C. B. Rockwood, 3004 17th St., N. E. John F. Carlson, Station K. John F. Duncan, Mt. Rainier, Md. John V. LaGrange, 16th and Hamilton Sts. J. F. Orth, Station K. John Seater, Station K.

SIXTH, 6th and C Sts. (1853).—Arthur Willis Spooner, D. D., P, 936 B St., S. W. John J. Murphy, 3917 Keokuk St., N. W. John M. Brown 1323 E St., S. E. William F. Scott, 1519 10th St., N. W. Mitchell A. Skinner, 1516 6th St., N. W.

WASHINGTON HEIGHTS, Kalorama Ave. near Columbia Road (1901).—V. W. B. Robinson, The Gladstone. Wm. M. Somerville, 2024 Columbia Road.

WESTERN, H St between 19th and 20th, N. W. (1855).—J. Harvey Dunham, P., 2109 G St., N. W. W. Spencer Armstrong, 620 22nd St., N. W. James J. Campbell The Parker. Howard Clements, 2140 G St., N. W. Henry C. Coburn, 2111 G St., N. W. Arthur W. Harkness 2224 F St., N. W. Wm. J. Simpson, 2037 G St., N. W. James A. Wortham 2035 25th St., N. W.

WESTMINSTER MEMORIAL 7th St. between D and E Sts., S. W. (1853).—Titus Elwood Davis, P., 225 8th St. S. W. Oliver O. Spicer, 613 G St., S. W. W. A. H. Church, 912 B St., S. W.

WEST STREET P Street near 31st (1780).—James T. Marshall, D. D., P., 3121 P St., N. W. Samuel A. Swindells, Cleveland Park. D. C. James A. Hanger 3108 Q St., N. W. Wm. A. Hedrick 1505 Delafield Pl. Frank P. Leetch, 1606 31st St., N. W. Laurence O. Mallery Kenilworth, D. C. John A. Swindells, 3328 Q St., N. W.

## MINISTERS OF THE SYNOD.

(Pastoral charge is given in parenthesis. Initial of Presbytery given last.)

- Alexander, William C., D. D., 63rd and Oxford Sts., Philadelphia, Pa., W.
- Allen, Heman H., D. D., Tea., 2401 Massachusetts Ave., Washington, D. C., W.
- Angus, Harry Baremore, Washington, D. C. (PECK MEMORIAL Chapel), W.
- Argo, James Kelley, Hyattsville, Md., W.
- Armentrout, Thomas S., Montchanin, Del. (LOWER BRANDY-WINE), N.
- Bancroft, William H., 726 Highland Ave., Chester, Pa., N.
- Barr, Alfred H., D. D., 808 Park Ave., Baltimore, Md. (FIRST), B.
- Bates, Wm. H., D. D., Washington, D. C. (BETHANY Chapel), W.
- Beale, Wilson T. M., Salisbury, Md. (WICOMICO), N.
- Beall, John N., Ph. D., Frostburg (FROSTBURG), B.
- Bell, George S., D. D., Annapolis, Md. (ANNAPOLIS), B.
- Benham, DeWitt M., Ph. D., The Cecil, Baltimore, Md. (CENTRAL), B.
- Bishara, Kalil Aspah, Ph. D., Roslyn, Md., R. F. D. (GRANITE, MT. PARAN and RANDALLSTOWN), B.
- Bird, Henry C., Laurel, Md., W.
- Bittinger, Benjamin F., D. D., H. R., 630 F St., S. W., Washington, D. C., W.
- Blake, John D., Marshallton, Del. (RED CLAY CREEK), N.
- Bowen, Littleton P., D. D., Berlin, Md., N.
- Bower, Samuel A., Washington, D. C. (NORTHMINSTER), W.
- Boyle, Robert A., Hagerstown, Md. (HAGERSTOWN), B.
- Bradford, James H., 1753 Park Road, Washington, D. C., W.
- Branch, Henry, D. D., Windsor Hills, Baltimore, Md., Sec. and S. C., B.
- Braskamp, Bernard C., Washington, D. C., Asst P., W.
- Briegleb, Gustav A., 116 Oakley St., Baltimore, Md. (ARLINGTON), B.
- Brinkema, B. J., North East, Md. (ROCK and ZION), N.
- Brown, Thomas T., Aberdeen, Md. (GROVE), B.
- Brundage, Henry E., D. D., 2200 First St., N. W., Washington, D. C. (ECKINGTON), W.
- Bunstein, Henry L., Milford, Del. (MILFORD), N.
- Burslem, George A., 902 West 37th St., Baltimore, Md. (HAMPDEN), B.
- Cady, Chas. G., Sparrows Point, Md. (SPARROWS POINT), B.
- Campbell, John P., D. D., 1728 Broadway, Baltimore, Md. (FAITH), B.

- Campbell, William W., Highland, Wilmington, Del., B.
- Candee, Charles L., 1003 Broome St., Wilmington, Del. (WESTMINSTER), N.
- Clark, Thomas Culbertson, D. D., Takoma Park, D. C. (TAKOMA PARK), W.
- Clews, William P., Kennedyville, Md. (GRACE, WESTMINSTER and WORTON), N.
- CONNING, John S., 1002 Madison Ave., Baltimore, Md., Supt. and P. M., B.
- Cook, James E., 1322 N. Mount St., Baltimore, Md. (FULTON AVE.) B.
- Coop, Zed Hetzel, LL. B. (In tr.), W.
- Crafts, Wilbur F., D. D., 206 Pennsylvania Ave., S. E., Washington, D. C., Supt., W.
- Craig, Kenneth M., Brooklyn, Md. (CRISP MEMORIAL), B.
- Craighead, David E., 429 E. North Ave., Baltimore, Md. (WAVERLY), B.
- Crawford, Josiah H., 911 Van Buren St., Wilmington, Del. (CENTRAL), N.
- Crawford, William, Port Deposit, Md. (PORT DEPOSIT), N.
- Cummings, George M., 1218 V St., S. E., Washington, D. C. (GARDEN MEMORIAL), W.
- Cunningham, Henry, 2404 Jefferson St., Wilmington, Del. (EAST LAKE), N.
- Davis, Titus Elwood, 225 8th St., S. W., Washington, D. C., S. C. (WETMINSTER), W.
- Davison, Robert A., D. D., Falls Church, Va. (FALLS CHURCH), W.
- Dexter, Wm. Hart, Ph. D., 3919 8th St., Washington, D. C. (MANASSAS), W.
- Dixon, Thomas Freeman, D. D., Frederick, Md. (FREDERICK), B.
- Douglas, John W., Roland Park, Baltimore, Md. (ROLAND PARK), B.
- Downie, Seth Russell, Taneytown, Md. (PINEY CREEK and TANEYTOWN), B.
- Downs, Francis Shunk, 621 N. Kenwood Ave., Baltimore, Md. (CALVARY), B.
- Dudley, Albert C., Relay, Md. (RELAY), B.
- Duncan, George S., Ph. D., 2900 7th St., Washington, D. C. (HERMON), W.
- Dunham, J. Harvey, 2109 G St., N. W., Washington, D. C. (WESTERN), W.
- Earnest, Harry L., Lonaconing, Md. (LONACONING), B.
- Easson, Thomas Chalmers, Hotel Condon, Baltimore, Md. (RIDGE-  
LY ST.), B.
- Edwards, Wm. H., Clifton Station, Va. (CLIFTON), W.

Eggert, John E., Harrington, Del. (FARMINGTON, FELTON and HARRINGTON), N.  
 Engle, S. M., Ellicott City, Md. (ELLICOTT CITY), B.  
 Finney, John Clark, 4010 Penhurst Ave., Baltimore, Md. (FOREST PARK), B.  
 Fox, Paul, 513 N. Luzerne St., Baltimore, Md. (Polish Mis.), B.  
 Frank, Morris H., Ph. D., Baltimore, Md., B.  
 Franklin, J. Edgar, 711 Washington St., Wilmington, Del., N.  
 Fraser, James H., D. D., LL. D., New Windsor, Md. (NEW WINDSOR), B.  
 Freund, William L., Princeton, N. J., N.  
 Gale, James S., D. D., Seoul, Korea (F. M.), W.  
 Gilfillan, Joel S., D. D., Newark, Del. (Presb. Ev.), N.  
 Gillingham, Oscar A., Gaithersburg, Md., R. F. D. (BOYD'S and DARNESTOWN), W.  
 Gordon, Thomas, D. D., 1310 Princeton St., N. W., Washington, D. C., W.  
 Granger, C. Everest, D. D., 1312 Columbia Road, Washington, D. C. (GUNTONT-TEMPLE MEMORIAL), W.  
 Greenwell, S. S., Lutherville, Md., B.  
 Grimke, Francis J., D. D., 1526 L St., N. W., Washington, D. C. (FIFTEENTH), W.  
 Grubbs, Henry Alexander, 2310 Elsinore Ave., Baltimore, Md. (WALBROOK), B.  
 Guthrie, Donald, D. D., Joseph Farm, Quebec, Can., B.  
 Hallman, H. Everett, Frankford, Del. (FRANKFORD), N.  
 Hallock, A. Burtis, Bel Air, Md. (BEL AIR), B.  
 Hazeltine, R. W., 310 W. Hoffman St., Baltimore, Md., B.  
 Henry, James M., Canton, China (F. M.), W.  
 Hensley, Leighton Beaumont, M. T. D., Emmitsburg, Md. (EMMITSBURG), B.  
 Herold, Julius A., Lewes, Del. (LEWES), N.  
 Hickok, Paul R., 17 5th St., S. E., Washington, D. C. (METROPOLITAN), W.  
 Holloway, Charles H., H. R., 548 N. 10th St., Philadelphia, Pa., N.  
 Hopkins, E. J., Elsmere, Del. (ELMSMERE), N.  
 Hoover, Robert H., Perryville, Md. (PERRYVILLE), N.  
 Huffman, F. Harl, Colora, Md. (WEST NOTTINGHAM), N.  
 Hughes, James Charles, 329 S. Elwood Ave., Baltimore, Md. (OLIVET), B.  
 Irvine, Samuel L., Street, Md. (HIGHLAND and NORTH BEND), B.  
 Jackson, Robert L., 1004 West St., Wilmington, Del. (HANOVER), N.  
 Jamison, David, Aberdeen, Md., B.  
 Jenkins, Robert C., White Hall, Md., R. F. D. (BETHEL), B.  
 Jewell, Stanley H., Barton, Md. (BARTON and LORD), B.

Johnson, Eugene A., D. D., 208 East 10th St., Wilmington, Del., N.  
 Johnson, Hubert Rex, 2502 Cliffbourne Pl., Washington, D. C.  
 (CHEVY CHASE), W.  
 Johnson, Leonard Z., D. D., 1615 Druid Hill Ave., Baltimore, Md.  
 (MADISON ST.), B.  
 Jones, J. Wynne, D. D., 321 S. Highland Ave., Baltimore, Md. (AB-  
 BOTT MEMORIAL), B.  
 Keigwin, Albert N., D. D., P. Em., 324 W. 103rd St., New York  
 City, N.  
 Kelly, Joseph T., D. D., 1367, Irving St., Washington, D. C.  
 (FOURTH), W.  
 Kerr, Robert P., D. D., 1821 St. Paul St., Baltimore, Md. (NORTH-  
 MINSTER), B.  
 Kerr, Thomas, Berlin, Md. (BUCKINGHAM), N.  
 Kirby, Edward N., Ballston, Va., W.  
 Koontz, Thomas Grier, D. D., 824 Hamilton Ter., Baltimore, Md.  
 (WESTMINSTER), B.  
 Kullmar, Fred. A., Churchville, Md. (CHURCHVILLE), B.  
 Lane, John C., 235 Rodney St., Wilmington, Del. (OLIVET), N.  
 Lee, Thos. H., Ph. D., 552 Dolphin St., Baltimore, Md. (MT. HER-  
 MON), B.  
 Linn, Carl, Accident, Md., B.  
 Little, George O., Prof., 1363 Columbia Road, Washington, D. C., W.  
 Long, Edwin W., Wilmington, Del., N.  
 Lowden, J. W., Newark, Del. (WHITE CLAY CREEK), N.  
 McAlpin, Edwin A., Jr., 2237 Eutaw Pl., Baltimore, Md. (BABCOCK  
 MEMORIAL), B.  
 McBath, Walker E., Quezaltenango, Cent. Amer. (F. M.), W.  
 McCullough, W. J., Pocomoke City, Md. (PITTS CREEK), N.  
 McElmoyle, John, D. D., Elkton, Md. (ELKTON), N.  
 McLaury, Edward A., Odessa, Del. (DRAWYERS), N.  
 MacLeod, Donald, D. D., 100 E. Capitol St., Washington, D. C.  
 (FIRST), W.  
 MacSporran, John A., 1115 W. Lanvale St., Baltimore, Md. (LAFAY-  
 ETTE SQ.), B.  
 Maloy, William C., Baltimore, Md., B.  
 Marshall, James T., D. D., 3121 P St., N. W., Washington, D. C.  
 (WEST ST.), W.  
 Martin, Luther, Cumberland, Md., B.  
 Mason, Henry F., Doylestown, Pa., R. F. D., N.  
 Miller, Henry W., 805 William St., Baltimore, Md. (LIGHT ST.), B.  
 Milligan, Joseph T., D. D., S. C., and Perm. C., St. Georges, Del. (ST.  
 GEORGE'S and PORT PENN), N.  
 Moffatt, James E., D. D., Cumberland, Md. (CUMBERLAND,  
 FIRST), B.  
 Moore, Francis H., D. D., Middletown, Del., Box 215 (FOREST), N.

Neely, David T., 1641 N. Caroline St., Baltimore, Md. (AISQUITH STREET), B.

Nesbit, John A., Catonsville, Md. (CATONSVILLE), B.

Niles, Edward, 1214 N. Caroline St. (SECOND), B.

North, Joseph B., LL. D., Snow Hill, Md., N.

Nourse, James M., Vienna, Va. (VIENNA), W.

Novak, Frank, 834 N. Washington St., Baltimore, Md. (BOHEMIAN AND MORAVIAN), B.

Pamphilas, Thomas de, Wilmington, Del. (ITALIAN MIS.), N.

Perry, Samuel M., H. R., Elkton, Md., N.

Price, H. Medley, Ashland, Md. (ASHLAND and WHITE HALL), B.

Price, Wm. A., 1413 Hollins St., Baltimore, Md. (COVENANT), B.

Pulham, Thomas W., 644 20th Ave., Vancouver, B. C., B.

Radcliffe, Wallace, D. D., LL. D., 1200 K St., N. W., Washington, D. C. (NEW YORK AVENUE), W.

Reed, David A., Riverdale, Md. (RIVERDALE), W.

Reichard, Lemuel S., Hamilton Sta., Baltimore, Md. (HAMILTON), B.

Reigart, Samuel W., D. D., P. Em., Salisbury, Md., N.

Richards, T. Davis, D. D., Germantown, Md. (NEELSVILLE), W.

Robbins, Edward H., D. D., Sec., 3105 Clifton Ave., Baltimore, Md., B.

Robinson, George, D. D., Chap., 1951 Baltimore St., Washington, D. C. W.

Robinson, Robert, Arlington, Va. (ARLINGTON), W.

Rowan, Wm. J., Ph. D., Newark, Del. (NEWARK), N.

Rumer, Henry, D. D., Kensington, Md. (WARNER MEMORIAL), W.

Rushbridge, John L., Ocean City, Md., N.

Shaw, David E., P. Em., Oxford, Pa., N.

Shemeld, Robert, Washington, D. C., W.

Skellenger, D. Wesley, D. D., Berwyn, Md., W.

Smiley, U. Franklin, D. D., P. E., Wilmington, Del. (WEST), N.

Spooner, Arthur Willis, D. D., 936 B St., S. W., Washington, D. C. (SIXTH), W.

Springer, Thomas L., 601 Windermere Ave., Baltimore, Md., B.

Stevenson, J. Ross, D. D., 1316 Park Ave., Baltimore, Md. (BROWN MEMORIAL), B.

Stonesifer, J. Ross, 411 McCabe Ave., Wilmington, Del. (FIRST), N.

Swann, Jeremiah B., Lothian, Md. (ZION), B.

Taxis, Alfred L., Havre de Grace, Md. (HAVRE DE GRACE), B.

Thompson, Charles A., Washington, D. C. (FAIRMOUNT HEIGHTS), W.

Thompson, T. Berthier, Sta. K., Washington, D. C. (SHERWOOD), W.

Thompson, Thomas, D. D., H. R., 1247 N. Capitol St., Washington, D. C., W.

Thompson, W. Taliaferro, D. D., Hylands, N. C., W.

Turner, Joseph Brown, Sec., Witherspoon Bldg., Philadelphia, Pa., N.

Vail, Solomon N., Supt., Washington, D. C., W.

Van Oeveren, Adrian, Newark, Del. (CHRISTIANA and HEAD OF CHRISTIANA), N.

Wasson, Samuel C., Govans, Md. (GOVANSTOWN), B.

Watson, Lewis R., Charlottesville, Va., N.

Westcott, James S., Vienna, Va., W.

Wightman, James W., D. D., 1726 Willard St., N. W., Washington, D. C., W.

Williams, W. Edward, D. D., 623 W. Lanvale St., Baltimore, Md. (GRACE), B.

Wood, Charles, D. D., 2110 S St., N. W., Washington, D. C. (CHURCH OF THE COVENANT), W.

Wylie, S. Beattie, New Castle, Del. (NEW CASTLE), N.

Yates, William O., Chieng Mai, Siam (F. M.), B.

Yeakel, Irvin C., Asst. P., 1636 N. Calvert St., Baltimore, Md. B.

Young, William J., D. D., Ev., Clarendon, Va. W.



# STANDING RULES

## OF THE

# SYNOD OF BALTIMORE.

## 1912.

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I.—The Synod shall meet annually on the fourth Monday of October, at the place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk (who shall also act as Treasurer), a Permanent Clerk, and one Temporary Clerk

III.—The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. The salary of the Stated Clerk shall be \$75 per year, and that of the Permanent Clerk \$25 per year. All other officers shall be filled by election, at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of every meeting of the Synod; and he shall, in connection with the Standing Committee of Arrangements, consisting of the Pastor and Session of the Church entertaining the Synod, of which he shall be the Clerk, prepare for every meeting a docket of the business and other exercises of Synod, and he shall send out a copy of the same with the notice of the meeting.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of the Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business a roll of the members in attendance, and to add thereto the names of any additional members who may report their attendance

VI.—The Moderator of the Synod shall at each stated meeting appoint the following named committees: On Bills and Overtures, Judicial Cases, Finance, Minutes of the General Assembly, Presbyterian Records, Leave of Absence, the Narrative for the ensuing year, and a Committee on Rules.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to serve at the pleasure of the Synod, as follows: 1. Systematic Benevolence; 2. Home Missions, Sustenance; 3. Foreign Missions; 4. Education; 5. Church Erection; 6. Publication and Sabbath School Work; 7. Freedmen; 8. Ministerial Relief; 9. Aid for Colleges; 10. Temperance; 11. Religious Work in the Army and Navy; 12. Sabbath Observance; 13. Evangelistic Work; 14. Memorials; 15. Young People's Societies; 16. Arrangements, with the understanding that the Chairman of the Presbyterian Committees be as far as possible placed upon the corresponding Committees of the Synod, and that the Pastor of the Church entertaining the Synod shall be the Chairman, and the Stated Clerk of the Synod the Clerk of the Committee of Arrangements.

VIII.—At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first hour of each morning session of Synod shall be spent in a conference upon some practical matter of Christian life, the leaders and subjects to be selected by the Committee of Arrangements; provided, that when the administration of the Lord's Supper is deemed desirable at a meeting of Synod, this service shall take the place of one of the morning conferences.

XI.—It shall be the duty of the Committee of Arrangements to prepare the docket of business for Synod, to select topics and appoint leaders for the morning conference, to arrange for the administration of the Lord's Supper when it is deemed desirable, to provide for the popular evening meetings of Synod by selecting subjects and appointing speakers from the members of Synod, the Tuesday evening meeting to be devoted to some vital and timely topic of personal or organized Christianity, and the Wednesday evening meeting to the popular presentation of some great character or epoch in Presbyterianism.

XII.—The Committee on the Narrative shall prepare from the several Presbyterian Narratives a succinct report on the state of religion within the bounds of the Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on the Narrative a copy of the Presbyterian Narrative as soon as it has been adopted.

XIII.—It shall be the regular order of the day, immediately after reading the Narrative on the State of Religion, to hear brief memorials of members who have died during the year, as may be sent down by the

Presbyteries. A Standing Committee on Memorials shall be appointed to prepare such memoranda as may properly be inscribed on a memorial page in the printed Minutes. The Stated Clerk shall reserve such page and digest such matter as may be furnished by this Committee, and publish it with the proceedings each year.

XIV.—The Committees on Presbyterial Records, Judicial Cases and on Bills and Overtures shall be charged with the duties usually assigned to such committees in Presbyterial Judicatories.

XV.—The Committee on Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record before final adjournment.

XVI.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries to meet the expense of the Synod.

XVII.—It shall be the duty of the Committee on Systematic Beneficence to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterial Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have to the Presbytery.

XVIII.—It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's Board of Foreign Missions and thus to obtain information of the progress of the missionary work abroad, and to correspond with the Presbyteries and individual churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XIX.—It shall be the duty of the Committee on Home Missions to be the organ of communication between the Synod and the Assembly's Board of Home Missions.

XX.—It shall be the duty of the remaining Committees on the Benevolent Work of the Church to present to Synod the progress, prospect and needs of the respective Boards, and to recommend such action as may seem best.

XXI.—It shall be the duty of the Committees on Temperance, Religious Work in the Army and Navy, and Sabbath Observance to report to Synod the progress of these causes and to recommend any action they may deem advisable.

XXII.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors, the considerations of which, unless otherwise ordered, shall take precedence of other reports; provided, that such reports and all speeches upon them shall not exceed ten minutes, except the address of the Secretaries of the Boards; and, provided, that these reports shall be received and considered according to the docket. The Stated Clerk, four weeks before the meeting of the Synod, shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee of his appointment and duty to report, and that it is his duty to secure such information from the Presbyteries as may be necessary for his report and a copy of said reports shall be sent to the Stated Clerk at least two weeks prior to the meeting of Synod, which shall be printed for distribution among the members at the opening of the Sessions of Synod. All such reports shall be limited to one thousand words.

XXIII.—A committee, consisting of two Ministers and one Elder, shall be appointed at each alternate session of Synod to visit Wilson College, at the expense of the College, and report upon its condition.

XXIV.—The Stated Clerk shall make an official statement and record of the fact that the Minutes of the Synod have been submitted to the General Assembly, with its actions thereon.

XXV.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister, and one copy to each Church Session in the Synod. The printed Minutes shall be forwarded to all persons who are not entitled to receive free copies for 25 cents.

XXVI.—These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

# Wilson College

## FOR WOMEN

Under the Care of the  
SYNOD OF PENNSYLVANIA  
and the  
SYNOD OF BALTIMORE

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*Catalogues and Book of Views Sent on Request*

ANNA JANE McKEAG, Ph.D., LL.D., . . . President













